Electronic Articles of Incorporation For

N14000000947 FILED January 28, 2014 Sec. Of State tchang

STATE DEFENSE FORCE ASSOCIATION OF FLORIDA INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STATE DEFENSE FORCE ASSOCIATION OF FLORIDA INC.

Article II

The principal place of business address:

5110 SUBURBAN DR PLANT CITY, FL. 33566

The mailing address of the corporation is:

5110 SUBURBAN DR PLANT CITY, FL. 33566

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST WITH DISASTER RECOVERY FOR THE RESIDENTS OF FLORIDA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JAMES T ADAMS 5110 SUBURBAN DR PLANT CITY, FL. 33566

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES ADAMS

Article VI

The name and address of the incorporator is:

JAMES ADAMS 5110 SUBURBAN DR

PLANT CITY FL 33566

Electronic Signature of Incorporator: JAMES ADAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES T ADAMS 5110 SUBURBAN DR PLANT CITY, FL. 33566 H

Title: CEO TIMOTHY W MCCLELLAN 732 VALRICO HILLS LANE VALRICO, FL. 33594 H

Title: VP CHARLES D HANCOCK JR 5110 SUBURBAN DR PLANT CITY, FL. 33566 H

Article VIII

The effective date for this corporation shall be:

01/28/2014

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