

**Electronic Articles of Incorporation
For**

N1400000831
FILED
January 24, 2014
Sec. Of State
mdickey

PISGAH FOUNDATION, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PISGAH FOUNDATION, INC

Article II

The principal place of business address:

3340 NW 215 ST
MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

3340 NW 215 ST
APT 102
MIAMI GARDENS, FL. UN 33056

Article III

The specific purpose for which this corporation is organized is:

PROVIDE EDUCATIONAL, TRAINING AND PRACTICAL INFORMATION FOR
DAILY LIVING TO THE COMMUNITY

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HANS AZEMARD
207 LAKE POINTE DRIVE
OAKLAND PARK, FL. 33309

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: HANS AZEMARD

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Article VI

The name and address of the incorporator is:

HANS AZEMARD
207 LAKE POINT DRIVE

OAKLAND PARK, FL 33309

Electronic Signature of Incorporator: HANS AZEMARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
HANS AZEMARD
3340 NW 215 ST
MIAMI GARDENS, FL. 33056

Title: T
FARRHINGTON RICHARD
3340 NW 215 ST
MIAMI GARDENS, FL. 33056

Title: S
MICHEL COLLEEN
3340 NW 215 ST
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

01/20/2014