

**Electronic Articles of Incorporation
For**

N14000000695
FILED
January 21, 2014
Sec. Of State
tscott

STEPI OF HIGHLAND BEACH CONDOMINIUM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

STEPI OF HIGHLAND BEACH CONDOMINIUM ASSOCIATION, INC.

Article II

The principal place of business address:

1019 RUSSELL DRIVE
#3
BOCA RATON, FL. US 33487

The mailing address of the corporation is:

1019 RUSSELL DRIVE
#3
BOCA RATON, FL. US 33487

Article III

The specific purpose for which this corporation is organized is:

TO CONDUCT THE BUSINESS OF A CONDOMINIUM ASSOCIATION IN
ACCORDANCE WITH FLORIDA STATUTES, CHAPTER 718.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DOUGLAS GRAMM
1019 RUSSELL DRIVE
#3
BOCA RATON, FL. 33487

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: DOUGLAS GRAMM

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Article VI

The name and address of the incorporator is:

SCOTT B. CHAPMAN, ESQ.
7200 WEST CAMINO REAL
SUITE 102
BOCA RATON, FL 33433

Electronic Signature of Incorporator: SCOTT B. CHAPMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
DOUGLAS GRAMM
1019 RUSSELL DRIVE #3
BOCA RATON, FL. 33487 US

Title: D
ALAN IANUZZI
1019 RUSSELL DRIVE #2
BOA RATON, FL. 33487 US

Article VIII

The effective date for this corporation shall be:

01/21/2014