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B 1/22/14

MARK FRANZONI
XPRESS, INC.
1511-B PENMAN RD.
JACKSONVILLE BEACH, FL 32250

January 10, 2014

Corporate Records
P.O. Box 6327
Tallahassee, FL 32314

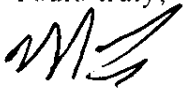
RE: THE PUNISHER SCHOOL OF PROFESSIONAL ATHLETIC TRAINING AND
DEVELOPMENT, INC.

Dear Madam:

Enclosed please find the original Articles of Incorporation for the above referenced corporation.

Also, please find a check in the amount of \$70.00 for filing of same. Your assistance in this matter is greatly appreciated.

Yours truly,



Mark Franzoni

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ARTICLES OF INCORPORATION
OF
PUNISHER SCHOOL OF PROFESSIONAL ATHLETIC
TRAINING AND DEVELOPMENT, INC.

I, the undersigned subscriber to these Articles of Incorporation, natural person competent to contract, hereby form a corporation under the Laws of the State of Florida.

ARTICLE I - NAME

The name of this corporation shall be:

**PUNISHER SCHOOL OF PROFESSIONAL ATHLETIC
TRAINING AND DEVELOPMENT, INC.**

ARTICLE II - PRINCIPAL PLACE OF BUSINESS

The principal place of business of this corporation shall be:

890 CAMELIA ST., ATLANTIC BEACH, FL 32333

ARTICLE III - DURATION

This corporation shall have perpetual existence commencing on January 10, 2014, or the date of this filing of these Articles with the Department of State.

ARTICLE IV - PURPOSE

This corporation is organized for the purpose of transacting any and all lawful business for which corporations may be incorporated under Chapter 617, Florida Statutes, as now exists or may after be amended.

Said organization is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations

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that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The initial registered agent and office of this Corporation shall be:

**BRIAN DALTON
890 CAMELIA ST.
ATLANTIC BEACH, FL 32233**

ARTICLE VI - BOARD OF DIRECTORS

This Corporation shall have seven directors, initially. The affairs of the Corporation will be managed by the directors. The method of election of the directors is as stated in the bylaws.

**CERTIFICATE DESIGNATING REGISTERED AGENT AND
PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF
PROCESS WITHIN FLORIDA, AND ACCEPTANCE OF
AGENT UPON WHOM PROCESS MAY BE SERVED**

In compliance with Sections 48.091 and 607.034, Florida Statutes, the following is submitted:


FIRST that **PUNISHER SCHOOL OF PROFESSIONAL ATHLETIC TRAINING AND DEVELOPMENT, INC.**, desiring to organize or qualify under the laws of the State of Florida, with its principal place of business at **890 CAMELIA ST., ATLANTIC BEACH, FL 32233**, has named **BRIAN DALTON** as its agent to accept service of process within Florida.

Dated: 1-10-14



BRIAN DALTON

Having been named to accept service of process for the above named corporation, at the place designated in this certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper performance of my duties.



BRIAN DALTON
Registered Agent

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ARTICLE VII - INCORPORATORS

The name and address of the Incorporator signing these Articles is:

**BRIAN DALTON
890 CAMELIA ST.
ATLANTIC BEACH, FL 32233**

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ARTICLE VIII - INDEMNIFICATION

The Corporation shall indemnify any Officer or Director to the full extent permitted by law.

ARTICLE IX - AMENDMENT

This Corporation reserves the right to amend or appeal any provision contained in these Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

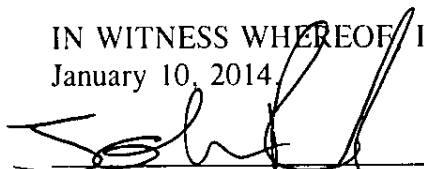
IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation on this 10 day of January, 2014.


BRIAN DALTON

**STATE OF FLORIDA
COUNTY OF DUVAL**

BEFORE ME, a Notary Public authorized to take acknowledgements in the State and County set forth above, personally appeared BRIAN DALTON, known to be and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have set my hand and seal in the State and County above, on January 10, 2014.


NOTARY PUBLIC, State of
Florida at Large



JOHN LARSON
MY COMMISSION # FF 027078
EXPIRES: June 13, 2017
Bonds Thru Budget Notary Services