# N14000000538

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(Requestor's Name)

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(Address)

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(Address)

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(City/State/Zip/Phone #)

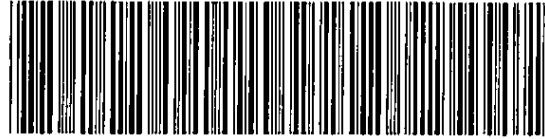[ ] PICK-UP    [ ] WAIT    [ ] MAIL

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(Business Entity Name)

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(Document Number)

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Amend
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### PHONE:  (800) 435-9371;  FAX:  (866) 860-8395

DATE:        4/18/19

NAME:        4 A BETTER EDUCATION INC

TYPE OF FILING:    AMENDMENT

COST:        43.75

RETURN:      PLAIN COPY AND GOOD STANDING PLEASE

ACCOUNT:  FCA000000015

AUTHORIZATION:    ABBIE/PAUL HODGE

# COVER LETTER

TO: Amendment Section
   Division of Corporations

NAME OF CORPORATION: 4 A Better Education Inc

DOCUMENT NUMBER: N14000000538

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Jamison Jessup

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(Name of Contact Person)

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(Firm/ Company)

1642 N Volusia Av Ste 201

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(Address)

Orange City, FL 32763

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(City/ State and Zip Code)

jamison@jamisonjessup.com                                                    ✔

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E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jamison Jessup                                              386         878-2400
                                                        at
(Name of Contact Person)                          (Area Code)   (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ $35 Filing Fee   ■ $43.75 Filing Fee &   ☐ $43.75 Filing Fee &   ☐ $52.50 Filing Fee
                    Certificate of Status    Certified Copy          Certificate of Status
                                            (Additional copy is       Certified Copy
                                            enclosed)                 (Additional Copy is
                                                                      Enclosed)

**Mailing Address**                    **Street Address**
Amendment Section                      Amendment Section
Division of Corporations               Division of Corporations
P.O. Box 6327                          Clifton Building
Tallahassee, FL 32314                  2661 Executive Center Circle
                                       Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

4 A Better Education Inc

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**(Name of Corporation as currently filed with the Florida Dept. of State)**

N14000000538

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(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## A. If amending name, enter the new name of the corporation:

MyChildWins.com Family Services, Inc.

_____ ,___*The new*
*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."*
*"Company" or "Co." may not be used in the name*.

**B. Enter new principal office address, if applicable:**
*(Principal office address MUST BE A STREET ADDRESS )*

1642 N Volusia Av Ste 201

Orange City, FL 32763

**C. Enter new mailing address, if applicable:**
*(Mailing address MAY BE A POST OFFICE BOX)*

1642 N Volusia Av Ste 201

Orange City, FL 32763

## D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

*Name of New Registered Agent:*  Jamion Jessup

1642 N Volusia Av Ste 201

*(Florida street address)*

*New Registered Office Address:*

Orange City _____ , Florida  32763
*(City)*                                    *(Zip Code)*

## New Registered Agent's Signature, if changing Registered Agent:
*I hereby accept the appointment as registered agent.  I am familiar with and accept the obligations of the position.*

_____
*Signature of New Registered Agent, if changing*

**If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:**

*(Attach additional sheets, if necessary)*

*Please note the officer/director title by the first letter of the office title:*

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

*Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.*

Example:

| X Change | PT | John Doe |
|---|---|---|
| X Remove | V | Mike Jones |
| X Add | SV | Sally Smith |

| Type of Action (Check One) | Title | Name | Address |
|---|---|---|---|

1) ____ Change    _____    _____    _____

     ____ Add                         _____

     ____ Remove                 _____

2) ____ Change    _____    _____    _____

     ____ Add                          _____

     ____ Remove                 _____

3) ____ Change    _____    _____    _____

     ____ Add                          _____

     ____ Remove                 _____

4) ____ Change    _____    _____    _____

     ____ Add                          _____

     ____ Remove                 _____

5) ____ Change    _____    _____    _____

     ____ Add                          _____

     ____ Remove                 _____

6) ____ Change    _____    _____    _____

     ____ Add                          _____

     ____ Remove                 _____

**E. If amending or adding additional Articles, enter change(s) here:**
*(attach additional sheets, if necessary).  (Be specific)*

We are not amending or adding additional Articles at this time.

_____

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- The date of each amendment(s) adoption: ~~04/18/2019~~ 4/17/19 _____, if other than the date this document was signed.

4/22/2019

- Effective date **if applicable:** _____

*(no more than 90 days after amendment file date)*

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

**Adoption of Amendment(s)**          **(CHECK ONE)**

☐  The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

☒  There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated          04/18/2019
_____

Signature _____
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Jamison Jessup
_____
(Typed or printed name of person signing)

President and Secretary
_____
(Title of person signing)