

**Electronic Articles of Incorporation
For**

N1400000201
FILED
January 06, 2014
Sec. Of State
mdickey

THE MOSAIC COMMUNITY THEATRE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE MOSAIC COMMUNITY THEATRE, INC.

Article II

The principal place of business address:

7013 HENNEPIN BVLD
ORLANDO, FL. US 32818

The mailing address of the corporation is:

7013 HENNEPIN BVLD
ORLANDO, FL. US 32818

Article III

The specific purpose for which this corporation is organized is:

THE MOSAIC COMMUNITY THEATRE, INC. WAS ESTABLISHED TO
PROVIDE LEARNING AND PERFORMANCE OPPORTUNITIES TO ASPIRING
THEATER ARTISTS WHILE UTILIZING THEATRE TO ENLIGHTEN,
EDUCATE AND ENTERTAIN.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICHARD J SANDERS
7013 HENNEPIN BVLD
ORLANDO, FL. 32818

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICHARD J. SANDERS

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Article VI

The name and address of the incorporator is:

RICHARD J. SANDERS PINKETT
7013 HENNEPIN BVLD

ORLANDO, FL 32818

Electronic Signature of Incorporator: RICHARD J. SANDERS PINKETT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICHARD J SANDERS
7013 HENNEPIN BVLD
ORLANDO, FL. 32818

Title: VP
LINDA MOORE-SHORT
1908 BEATRICE DRIVE
ORLANDO, FL. 32810

Title: SEC
ASHLEY BLAND
556 VILLAGE LANE
WINTER PARK, FL. 32792

Article VIII

The effective date for this corporation shall be:

01/06/2014