

# 2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13970

FILED  
Apr 13, 2009  
Secretary of State

**Entity Name:** WHISPERING LAKES H.A. OF PINELLAS COUNTY, INC.

**Current Principal Place of Business:**

% SEABOARD ARBORS MANAGEMENT SVC, INC  
2189 CLEVELAND STREET SUITE 225  
CLEARWATER, FL 33765

**New Principal Place of Business:**

**Current Mailing Address:**

% SEABOARD ARBORS MANAGEMENT SVC, INC  
2189 CLEVELAND STREET SUITE 225  
CLEARWATER, FL 33765

**New Mailing Address:**

**FEI Number:** 59-2829090

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

LEIGHTON, LENNARD A  
% SEABOARD ARBORS MANAGEMENT SVC, INC  
2189 CLEVELAND STREET SUITE 225  
CLEARWATER, FL 33765 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: SMITH, JOSEPHINE  
Address: 572 MANISHA PLACE  
City-St-Zip: TARPON SPRINGS, FL 34688

Title: VPD ( ) Delete  
Name: CIANCI, ROBERT  
Address: 471 WHISPERING LAKES BLVD.  
City-St-Zip: TARPON SPRINGS, FL 34688

Title: STD ( ) Delete  
Name: PRINGLE, SELMA  
Address: 3855 GEORGIA CT  
City-St-Zip: TARPON SPRINGS, FL 34688

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOSEPHINE SMITH

PD

04/13/2009

Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date