## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name N13738

SPRINGHEAD ASSEMBLY OF GOD, INC. Mailing Address

| FILED              |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Feb 13 1997 8:00am |  |  |  |  |  |  |
| Secretary of State |  |  |  |  |  |  |

| riincipai riace   | O Dusiness                                      | Mailing Address                         |                        | <b>,</b>  |                                       |  |
|---|---|---|------------------------|---|---------------------------------------|--|
| 6637 COUNTY LINE RD 6637 COUNTY LINE RD PLANT CITY FL 33567-8688  |   | •                                       |                        |   |                                       |  |
| SPRON   | CHEAN ASSEMBLY of GO                            | d .                                     |                        | 3. Date Incorporated or Qualified 02/28/1986              | 3a. Date of Last Report<br>03/11/1996 |  |
| 2. Principal Pl   | ace of Business                                 | 2a. Mailing Address 26 SPRINGHEAS ASSEM | bly of G               | 4. FEI Number 59-2509313                                  | Applied For Not Applicable            |  |
| Suite, Apt #, etc.  Suite, Apt. #, etc.  22 6637 County Line Rd. 27 6637 County Line  |   |   |                        | 5. Certificate of Status Desired                          | \$8.75 Additional Fee Required        |  |
| City & State  City & State  City & State  23 Plant Lity, Fl. 28 Plant Lity,   |   |   |                        | Election Campaign Financing     Trust Fund Contribution   | \$5.00 May Be Added to Fees           |  |
| Zip<br>24 <b>33</b> 5   |   | 29 33567 30 /                           | Country<br>Hillsboking | 8. This corporation has liability for in Florida Statutes | Yes No                                |  |
|   | <ol><li>Name and Address of Current F</li></ol> | Registered Agent                        |                        | 10. Name and Address of New Reg                           | Jistered Agent                        |  |
| HONAKER, JOHNNY L. 6637 COUNTY LINE RD PLANT CITY FL 33567  81 Name 82 Street A   |   |   |                        | ddan (D.O. Day Mumbo in Nati Annotab                      |                                       |  |
|   |   |   |                        |   |                                       |  |
| PLANT C   | III FL 33301                                    |   | "                      |   |                                       |  |
|   |   |   | 84 City                |   | FL 85 Zip Code                        |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.   |   |   |                        |   |                                       |  |
| SIGNATURE Johns & Honnker - President - Johns & Gradus & Colored & Land & Colored & Land & Colored & Land & Colored & Land & Land & Colored & Land & |   |   |                        |   |                                       |  |
| 12.   | OFFICERS AND I                                  |   | 3.                     | ADDITIONS/CHANGES TO OFFIC                                | PRS AND DIRECTORS IN 12               |  |
| TITLE   | PD  |   | 1 TITLE                | TR  | Change Addition                       |  |
| · · · }   | HONAKER, JOHNNY L                               |   | 2 NAME                 | BRIAN CONNELL   |                                       |  |
| NAME  | 6637 COUNTRYLINE RD                             |   | - '                    | 4633 CASTLEWOOD   | RA.                                   |  |
| STREET ADDRESS  |   | 1                                       | .3 STREET ADDRESS      |   |                                       |  |
| CITY-ST-ZIP   | PLANT CITY FL                                   |   | 4 CITY-ST-ZIP          | SEFFHER, FI. 335  |                                       |  |
| TITLE   | VD  | ☐ DELETE 2.                             | 1 TITLE                |   | Change Addition                       |  |
| NAME  | GONZALEZ, STEVE                                 | 2.                                      | .2 NAME                |   | •                                     |  |
| STREET ADDRESS  | 1196 THOMASVILLE CIR                            | 2.                                      | .3 STREET ADDRESS      |   |                                       |  |
| CITY- ST-2/P  | LAKELAND FL                                     |   | . 4 CITY-ST-ZIP        |   |                                       |  |
| TITLE   | SD  | DELETE a.                               | 1 TITLE                | T/S/D   | Change Addition                       |  |
| NAME  | FLIZHMAN, ROGER                                 | 3.                                      | .2 NAME                | FLIEHNAN, ROGER   |                                       |  |
| STREET ADDRESS  | 17 CHESTNUT DR                                  | 3.                                      | .3 STREET ADDRESS      | 17 CHESTAUT DR.   |                                       |  |
| CITY-ST-ZIP   | PLANT CITY FL                                   | 3.                                      | 4. CITY-ST-ZIP         | PIONT CITY, FL 33545                                      | <u> </u>                              |  |
| TITLE   | D   | DELETE 4                                | .1 TITLE               |   | Change Addition                       |  |
| NAME  | WRIGHT, MASON                                   | Į (                                     | 2 NAME                 |   |                                       |  |
| STREET ADDRESS  | 612 W KEYSVILLE RD                              |   | 3 STREET ADDRESS       |   |                                       |  |
| CITY - ST - ZIP   | PLANT CITY FL                                   |   | 4 CITY-ST-ZIP          |   | I                                     |  |
| TITLE   | D   |   | 1 TITLE                | TR/D  | Change Addition                       |  |
| NAME  | MURPHY, ROGER                                   |   |                        | MURPHY, ROGER   |                                       |  |
| i i   | 3301 E TRAPNELL RD                              | •                                       | .3 STREET ADDRESS      | 3301 E TRAPHELL RA  | ١.                                    |  |
| STREET ADDRESS  | PLANT CITY FL                                   |   |                        |   |                                       |  |
| CITY-ST-ZIP   | PLANT WITTE                                     |   | 4 CITY+ST-ZIP          | Plant City, Fl. 331                                       | Change Addition                       |  |
| THTLE   |   | DELETE 6.                               | ,1 TITLE               |   | Li change Li Addition                 |  |
|   |   |   |                        |   |                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charges for an apparatus of the corporation of the corporation is with an address.

6.4 CITY-ST-ZIP

6.3 STREET ADDRESS

STREET ADDRESS

FEBRARY 6, 1997