

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 19, 2004 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                   |                                                                                                                                                                                        |                                                                                                                        |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N13669</b><br>1. Entity Name<br><b>FIRST EVANGELICAL COVENANT CHURCH OF WINTER PARK, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| Principal Place of Business<br><b>1720 HOWELL BRANCH ROAD<br/>WINTER PARK FL 32789</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                   | Mailing Address<br><b>1720 HOWELL BRANCH ROAD<br/>WINTER PARK FL 32789</b>                                                                                                             |                                                                                                                        |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 3. Mailing Address                                                |                                                                                                                                                                                        |                                                                                                                        |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Suite, Apt. #, etc.                                               |                                                                                                                                                                                        |                                                                                                                        |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | City & State                                                      |                                                                                                                                                                                        |                                                                                                                        |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country | Zip                                                               | Country                                                                                                                                                                                |                                                                                                                        |  |
| 4. FEI Number<br><b>58-6343014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                 |                                                                                                                        |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                   | <b>\$8.75</b> Additional Fee Required                                                                                                                                                  |                                                                                                                        |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                   | 7. Name and Address of New Registered Agent                                                                                                                                            |                                                                                                                        |  |
| <b>LAND, BINFORD<br/>528 LIGHTNING TR<br/>MAITLAND FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |                                                                   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                                                                        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                   |                                                                                                                                                                                        | DATE<br><b>2/12/04</b>                                                                                                 |  |
| Signature, typed or printed name of registered agent and title if applicable<br>(NOTE: Registered Agent signature required when reinstating)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | FILE NOW: FEE IS \$61.25<br>Due By May 1, 2004                    |                                                                                                                                                                                        | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees |  |
| Make Check Payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 10. OFFICERS AND DIRECTORS                                        |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                 |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>CD</b><br><b>BURKS, DOUG</b><br><b>382 REIDER AVE</b><br><b>LONGWOOD FL 32750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>VD</b><br><b>YUSEF, SHIRLEY</b><br><b>105 LONG BRANCH RD</b><br><b>WINTER PARK FL 32792</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>S</b><br><b>BURKS, LINDSEY</b><br><b>382 REIDER AVE</b><br><b>LONGWOOD FL 32750</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>T</b><br><b>JACKSON, CHUCK</b><br><b>706 PONCA TRAIL</b><br><b>MAITLAND FL 32751</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>D</b><br><b>CHANTER, THOMAS T.</b><br><b>1168 CLINGING VINE PL</b><br><b>WINTER SPGS FL 32708</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>S</b><br><b>LAND, BINFORD</b><br><b>528 LIGHTNING TRAIL</b><br><b>MAITLAND FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <input type="checkbox"/> Delete                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                 |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| <b>U000000058072</b><br><b>02/20/04-80014-020 61.25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                                                                        |                                                                                                                        |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |         |                                                                   |                                                                                                                                                                                        |                                                                                                                        |  |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <b>Thomas Chanter, Director 2/12/04</b>                           |                                                                                                                                                                                        |                                                                                                                        |  |
| Signature, typed or printed name of signing officer or director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         | Date                                                              |                                                                                                                                                                                        |                                                                                                                        |  |

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