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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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May 07 1997 8:00am

Secretary of State

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## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

SIGNATURE:

N13630

(1)

## UNITED STATES NAVAL CRYPTOLOGIC VETERANS ASSOCIATION, GULF COAST CHAPTER, PENSACOLA, FLORIDA, IN

| 6  |  | A - Winn A - Laborate        |                 |             |   |  |                 |                                       |                       |
|--|--|------------------------------|-----------------|-------------|---|--|-----------------|---------------------------------------|-----------------------|
| Principal Place of E<br>320 WEST CERVAN            | Mailing Address 320 WEST CERVA               | intes st.                    |                 |             |   |  |                 |                                       |                       |
| PENSACOLA FL 32501 PENSACOLA                       |  |                              | 2501-3030       |             |   |  | .,              |                                       |                       |
|  |  |                              |                 |             |   | 3. Date Incorporated or Qualified 02/28/1986   |                 | te of Last R<br>05/01/18              |                       |
| 2. Principal Place of Business 2a. Mailing Address |  |                              | 988             |             |   | 4. FEI Number  |                 | · · · · · · · · · · · · · · · · · · · | oplied For            |
| 21   |  | 26                           |                 |             | 59-2694401 Not Applicable               |  |                 |                                       |                       |
| Suite, Apt #, etc<br>22                            | ic.  | Suite, Apt. #, (             | eic.            |             |   | 5. Certificate of Status Desired   |                 |                                       | Additional<br>equired |
| City & State                                       |  | City & State                 |                 |             | *************************************** | 6. Election Campaign Financing   | <u>.,</u>       |                                       | May 8e                |
| 23   |  | 28                           |                 |             |   | Trust Fund Contribution  |                 |                                       | lo Fees               |
| Zφ   | Country                                      | Žip                          |                 | puntry      |   | 8. This corporation has liability for in   |                 |                                       | . 199.032,            |
| 24   | 25   | 29                           | [30]            | <del></del> | <del></del>                             |  | Yes [           |                                       | ·····                 |
| 9.   | Name and Address of Currer                   | it Hegistered Agent          |                 | 81          | Name                                    | 10. Name and Address of New Reg  | IISTOPO A       | .geпт                                 | <del></del>           |
| cumu bot   | DERT I                                       |                              |                 |             |   |  |                 |                                       | ···                   |
| SMITH, ROBERT J.<br>320 WEST CERVANTES ST.         |  |                              |                 | 82          | Street Add                              | dress (P.O. Box Number is Not Acceptable)  |                 |                                       |                       |
| PENSACOL/  |  |                              |                 | 83          | *************************************** | . ۱۱۱۱۰ الهي باره ۱۱۱۱ ي   |                 |                                       |                       |
| , 210,1002   |  |                              |                 | 84          | City                                    |  | <del></del>     | 85 Zip                                | Code                  |
|  |  |                              |                 | 1.1         |   |  | FL              |                                       |                       |
| 11. Pursuant to the                                | e provisions of Sections 617.050             | 2 and 617.1508, Florida      | a Statutes, the | above       | -named cor                              | poration submits this statement for the particular to the particul | urpose of       | changing if                           | ts registered         |
| agent. I am far                                    | miliar with, and accept the oblig            | ations of, Section 617.0     | 503, Florida St | atutes      | ·                                       | tion's board of directors. I hereby accep  | r pro sppc      | AIRITIONE GO                          | Togratorou            |
| SIGNATURE  | ·  |                              |                 |             | ·                                       |  |                 |                                       |                       |
| Signat   | ture typed or printed name of registered age | ent and title if applicable. | (NOTE: Registe  |             | nt signature requ                       | ired when reinstating)  ADDITIONS/CHANGES TO OFFIC   | DATE<br>FRS AND | DIRECTOR                              | 3S IN 12              |
| TITLE F  |  | DEL                          |                 | TITLE       |   | ACCITIONS AT ANY CASE TO CITYO   |                 | Change                                | Addition              |
|  | ANDERSON, ROBERT H. III                      |                              |                 | NAME        | [                                       |  |                 |                                       |                       |
|  | 3235 KINARD AVE                              |                              |                 |             | ADDRESS                                 |  |                 |                                       |                       |
|  | PENSACOLA FL                                 |                              | 3               | CITY-S      | 1                                       |  |                 |                                       |                       |
| TITLE  | · · · · · · · · · · · · · · · · · · ·        | ☐ D£L                        |                 | TITLE       |   |  |                 | Change                                | Addition              |
| NAME ¥   | WILSON, THOMAS G.                            |                              | 2.2             | NAME        |   |  |                 |                                       |                       |
| STREET ADDRESS 6                                   | 8055 FOREST GREEN ROAD                       | )                            | 2.3             | STREET      | ADDRESS                                 |  |                 |                                       |                       |
| CITY-ST-ZIP F                                      | PENSACOLA FL                                 |                              | 2.4             | CITY-8      | Y-ZIP                                   |  |                 |                                       |                       |
| _  | STD  | ☐ DEL                        | LETE 3.1        | TITLE       | - [                                     |  |                 | Change                                | Addition              |
|  | SMITH, ROBERT J                              |                              |                 | NAME        |   | •  |                 |                                       |                       |
|  | 5605 VESTAVIA LANE                           |                              | 1               |             | ADORESS                                 |  |                 |                                       |                       |
|  | PENSACOLA FL                                 | □ DEL                        |                 | CITY-S      | T-ZIP                                   |  | ···             | Change                                | Addition              |
|  | )<br>אוראבו פבא הרא                          | L UEC                        |                 | TITLE       | {                                       |  |                 | T CHAINE                              | LJ ADURION            |
|  | MICKELSEN, DON<br>7973 CORONET PLACE         |                              | <b>I</b> '      | NAME        | ADDRESS                                 |  |                 |                                       |                       |
|  | PENSACOLA FL                                 |                              |                 | CITY-S      | .,                                      |  |                 |                                       |                       |
|  | PO   | ☐ DEL                        |                 | TITLE       | - 217                                   |  |                 | Change                                | Addition              |
|  | ANDERSON, ROBERT H                           |                              |                 | NAME        | Ì                                       | •  |                 |                                       |                       |
|  | 3235 KINARD AVE.                             |                              | 1               |             | ADDRESS                                 |  |                 |                                       |                       |
| η -  | PENSACOLA FL                                 |                              | 5.4             | CITY-S      | T-21P                                   |  |                 |                                       |                       |
|  | D  | DEL                          |                 | TITLE       |   |  | <del></del>     | Change                                | Addition              |
| NAME (   | CHILDERS, WILLIAM V                          |                              | 6.2             | NAME        | .                                       |  |                 |                                       |                       |
|  | 5760 W SHORE DR                              |                              | 6.3             | STREET      | address                                 |  |                 |                                       |                       |
| CITY-ST-ZIP  | PENSACOLA FL 32506                           |                              |                 | CITY-S      |   |  |                 |                                       |                       |
| مسالم محجم الما                                    | وممأ فأتحصم المدرسيم بمثطة ممالم مرمكات      | aum niamanial aaauat ee      | madia bisa ana  |             | raise and the                           | nd in Section 119.07(3)(i), Florida Statuter<br>at my signature shall have the same lega<br>ort as required by Chapter 617, Florida S  | l affact as     | if made on                            | waar aath, the        |