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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # 1. Corporation Name N13607

(9)

MONROE HIGH SCHOOL ALUMNI ASSOCIATION, INC.

| Principal Place             | e of Business         |                                  | Mailing                              | Mailing Address           |                   |   |  | 1 100 till 600 11100 11110 61114 601   | - I TORILIAL GOV TIONO TITLO GIVIN GIVIN ON TOUR BIDIN |                            |                          |  |
|-----------------------------|-----------------------|----------------------------------|--------------------------------------|---------------------------|-------------------|---|--|--|--|----------------------------|--------------------------|--|
| P.O. BOX 225<br>COCOA FL 3  |                       |                                  | P.O. BOX 2254<br>COCOA FL 32923-2254 |                           |                   |   |  |  |  |                            |                          |  |
|                             |                       |                                  |                                      |                           |                   |   |  | 3. Date Incorporated or Qualified 3a. Date of Last Report 02/27/1986 02/08/1995  |  |                            |                          |  |
| Principal Place of Business |                       |                                  | 2a. Ma<br>26                         | 2a. Mailing Address<br>26 |                   |   |  | 4. FEI Number NOT APPLICABLE   | ··   | Applied For Not Applicable |                          |  |
| Suite, Apt. #, etc.         |                       |                                  | Sui<br>27                            | Suite, Apt. #, etc.       |                   |   |  | 5. Certificate of Status Desired   |  |                            | 5 Additional<br>Required |  |
| City & State                |                       |                                  | City                                 | City & State              |                   |   | 6. Election Campaign Financing                     | \$5.00 May Be  |  |                            |                          |  |
| Zip                         | Country               | Zip                              | Coul                                 | ntry                      |                   | Trust Fund Contribution  8. This corporation has liability fo | r intangible ta                                    | x under s  | ed to Fees<br>s. 199.032,  |                            |                          |  |
|                             | 9 Name a              | ol<br>nd Address of Curren       | 29<br>It Registere                   | d Agent                   | 30                | -   |  | Florida Statutes   | Yes []   |                            |                          |  |
|                             | 3. 144110 4           | NO AUGICOS OI CUITOII            | it tiegistele                        | o vilour                  |                   | 81  | Name   | 10. Name and Address of New  | Hegistered /   | 10eur                      |                          |  |
|                             |                       |                                  |                                      |                           | ľ                 | ۱,۰   | Marie  |  |  |                            |                          |  |
| DOROTHY CARDER-MOORE        |                       |                                  |                                      |                           | 1                 | 82  | Street Address (P.O. Box Number is Not Acceptable) |  |  |                            |                          |  |
| 216 GRA                     | NCE AVE.              |                                  |                                      |                           |                   |   |  |  |  |                            |                          |  |
| COCOA                       | FL 32922              |                                  |                                      |                           |                   | 83  |  |  |  |                            |                          |  |
|                             |                       |                                  |                                      |                           | }                 |   | 03.  |  |  | <del>-1::1 =</del>         |                          |  |
|                             |                       |                                  |                                      |                           |                   | 84  | City   |  | FL   | 85   Z                     | ip Code                  |  |
| 1. Pursuant                 | to the provision      | s of Sections 617.0502           | and 617.15                           | 08, Florida Statut        | tes, the above    | —. L<br>ve-n  | amed corr  | poration submits this statement for the pa   | roope of obe   | naina its                  | registered offic         |  |
| or register                 | reu ageni, or bo      | ouri, in the State of Florid     | aa. Such cha                         | inge was autnoriz         | zed by the c      | orpo  | ration's b   | oard of directors. I hereby accept the ap  | pointment as   | registere                  | d agent. I am            |  |
| iamiliar wi                 | itri, ano accept      | the obligations of, Secti        | 0000.11d noi                         | s, Florida Statutes       | S.                |   |  |  |  |                            |                          |  |
| IGNATURE                    | <del></del>           |                                  |                                      |                           |                   |   |  |  |  |                            |                          |  |
| 2.                          | Signature, typed or p | orinted name of registered agent |                                      |                           |                   | Agent   | signature reck                                     | ulred when reinstating)  | DATE   |                            |                          |  |
|                             |                       | OFFICERS AND                     | J DIRECTOR                           |                           | 13.               |   |  | ADDITIONS/CHANGES TO OF  |  |                            |                          |  |
| ILE                         | P                     |                                  |                                      | DELETE                    | 1.1 TiT           | LE  |  |  | [  | Change                     | Addition Addition        |  |
| ME                          | SMITH, MA             |                                  |                                      |                           | 1.2 NA            | ME  |  |  |  |                            |                          |  |
| REFT ADDRESS                | 1514 CLEA             | rlake RD Unit 77                 | •                                    |                           | 1.3 \$76          | AEET A  | ADDRESS  |  |  |                            |                          |  |
| TY-ST-ZIP                   | COCOA FL              |                                  |                                      |                           | 1.4 C(T           | Y-ST  | - Z(P  |  |  |                            |                          |  |
| !LE                         | V                     |                                  |                                      | DELETE                    | 2.1 T(T           | LE  |  |  | [  | Change                     | ☐ Addition               |  |
| ME                          | TAYLOR, E             | LLA P                            |                                      |                           | 2.2 NA            | ME  |  |  | <del></del>  | _ •                        | _                        |  |
| HEET ADDRESS                |                       | ARLAKE RD UNIT 88                | <b>!</b>                             |                           |                   |   | ADDRESS  |  |  |                            |                          |  |
| TY-ST-ZIP                   | COCOA FL              |                                  | ,                                    |                           |                   |   |  |  |  |                            |                          |  |
| TLE                         | TD                    |                                  |                                      | DELETE                    | 2 4 CI<br>3 1 TIT |   | I - ZIP  |  |  | T Change                   | TT Addition              |  |
| ME.                         |                       | IODIA.                           |                                      | Doctor                    |                   |   |  |  | , F  | Change                     | Addition Addition        |  |
|                             | POITIER, N            |                                  |                                      |                           | 3 2 NA            |   | Į.   |  |  |                            |                          |  |
| RÉET ADDRESS                | 2460 DELY             |                                  |                                      |                           | 33 STF            | REET A  | ADDRESS  |  |  |                            |                          |  |
| TY - ST - Z1P               | COCOA FL              | •                                |                                      |                           | 3.4. DI           |   | - ZIP  |  |  |                            |                          |  |
| ILE                         | SD                    |                                  |                                      | DELETE                    | 4.1 Titl          | LE  |  |  |  | Change                     | Addition Addition        |  |
| AME                         | -                     | ENNIE SMITH                      |                                      |                           | 4. 2 NA           | ME  |  |  |  |                            |                          |  |
| REET ADDRESS                |                       | SKE BLVD.,#402                   |                                      |                           | 4.3 STF           | REET A  | NDDRESS  |  |  |                            |                          |  |
| TY-ST-ZIP                   | COCOA FL              | <u> </u>                         |                                      | <del>-</del>              | 4.4 C/T           | Y-SI  | - ZIP  |  |  |                            |                          |  |
| ſĿE                         | D                     |                                  |                                      | DELETE                    | 5.1 TIT           | LE  |  |  |  | Change                     | Addition                 |  |
| AME                         | BAKER, RE             | BECCA                            |                                      |                           | 5.2 NA            | ME  |  |  |  |                            |                          |  |
| REET ADDRESS                |                       | (E BLVD., #204                   |                                      |                           | 5.3 STR           | REET A  | DORESS   |  |  |                            |                          |  |
| TY-ST-ZIP                   | COCOA FL              |                                  |                                      |                           | 5.4 CIT           |   |  |  |  |                            |                          |  |
| LE                          | D                     | ·                                |                                      | DELETE                    | 6.1 TITU          |   | ··   |  | 7  | Change                     | Addition                 |  |
| AME                         | MILLER, TO            | MME I                            |                                      | <del></del>               | 6.2 NAM           |   | l  |  |  | _ o.i.a.igo                |                          |  |
| REET ADDRESS                |                       |                                  |                                      |                           |                   |   | DODEC  |  |  |                            |                          |  |
| 1                           | 828 A ANG             |                                  |                                      |                           |                   |   | DDRESS   |  |  |                            |                          |  |
| 1Y-ST-ZIP                   | ROCKLEDO              | o information expedient ::       | uith this Elic-                      | in valuated of            | 64 CIT            | Y-\$1.  | -ZIP   | And the second s | 07/0/6 : 5:  |                            |                          |  |
| certily that                | t the information     | i indicated on this annu         | ai renort or s                       | nce letcemeiraliann       | iliai renontie    | tri iA  | rand eccu  | y for the exemption stated in Section 119 trate and that my signature shall have the   | eama laast e   | Mant an H                  | l mada i mda.            |  |
| oatn, that                  | am an omcer           | or airector of the corpor        | ration or the                        | receiver or truste        | e empowere        | ed to   | execute t  | this report as required by Chapter 617, F  | korida Statute   | s; and th                  | at my name               |  |
| abheata iu                  | I DIOCK 12 OF BI      | ock 13 if changed, or o          | n an attachn                         | nent with an addr         | ress,             |   |  |  |  |                            |                          |  |
| ICN AT                      | URE://                | 111. 7                           | 11                                   | nIT!                      |                   |   |  | 1/31/96  | 407  | 12-                        |                          |  |
| IGNAI                       | UNE:///               | SIGNATURE AND TUDES OF           | DOINTENAM                            | OF BIGNING OFFICE         |                   |   |  | 1/21/16  |  | 601                        | -0005                    |  |
|                             |                       | WOMEN THE ON THE OR              | THIRTED NAME                         | or braning OFFICE         | en OK DIRECTO     | JH  |  | Dete   | De   | /time Phone                | •                        |  |