

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N13485 (0)
1. Corporation Name

HUNTER'S CREEK COMMUNITY ASSOCIATION, INC.



Principal Place of Business Mailing Address
**13801 TOWN LOOP BLVD.
ORLANDO FL 32837
US**

3. Date Incorporated or Qualified **02/19/1986** 3a. Date of Last Report **05/01/1995**
4. FEI Number **59-2730786** Applied For Not Applicable
5. Certificate of Status Desired **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

2. Principal Place of Business 2a. Mailing Address
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.
22 City & State 27 City & State
23 Zip Country 28 Zip Country
24 25 29 30

9. Name and Address of Current Registered Agent
**CURRY, JAMES PATRICK
1900 SUMMIT TOWER BLVD
STE 800
ORLANDO FL 32810**

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	D <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	GATLIN, ROGER O	1.2 NAME	Wallace, Laurin
STREET ADDRESS	7600 SOUTHLAND BLVD 13801 Town Loop Blvd.	1.3 STREET ADDRESS	13801 Town Loop Blvd.
CITY-ST-ZIP	ORLANDO FL 32837	1.4 CITY-ST-ZIP	Orlando, FL 32837
TITLE	D <input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	MILLER, JAMES J	2.2 NAME	Mongoven, John
STREET ADDRESS	7600 SOUTHLAND BLVD 13801 Town Loop Blvd.	2.3 STREET ADDRESS	13801 Town Loop Blvd.
CITY-ST-ZIP	ORLANDO FL 32837	2.4 CITY-ST-ZIP	Orlando, FL 32837
TITLE	D <input checked="" type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	HABERMAN, GERARD E	3.2 NAME	Palant, Charles
STREET ADDRESS	7600 SOUTHLAND BLVD	3.3 STREET ADDRESS	13801 Town Loop Blvd.
CITY-ST-ZIP	ORLANDO FL	3.4 CITY-ST-ZIP	Orlando, FL 32837
TITLE	D <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	SUTHERLAND, KAREN	4.2 NAME	
STREET ADDRESS	7600 SOUTHLAND BLVD 13801 Town Loop Blvd.	4.3 STREET ADDRESS	
CITY-ST-ZIP	ORLANDO FL 32837	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	CALLENDER, JACK	5.2 NAME	
STREET ADDRESS	14576 POTANOW TRAIL 13801 Town Loop Blvd.	5.3 STREET ADDRESS	
CITY-ST-ZIP	ORLANDO FL 32837	5.4 CITY-ST-ZIP	
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Roger O. Gatlin* **Roger O. Gatlin, Pres.** Date **1/30/96** Daytime Phone # **407/859-8350**

CR2E037 (12/95)