

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 17 1998 8:00am  
Secretary of State

|                                                          |                                                                                   |                                                                                                           |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| NONPROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1998</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

**DOCUMENT # N13415 (7)**  
1. Corporation Name  
**SADDLEOAK CLUB MOBILEHOME OWNERS ASSOCIATION, IN NC.**

|                                                                                 |                                                                     |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Principal Place of Business<br><b>5610 SW 60TH ST<br/>OCALA FL 34474<br/>US</b> | Mailing Address<br><b>5610 SW 60TH ST<br/>OCALA FL 34474<br/>US</b> |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------|

|                                                                                                     |                                                                                          |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip<br>24 Country | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip<br>29 Country |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

3. Date Incorporated or Qualified  
**02/13/1986**

|                                    |                                                        |
|------------------------------------|--------------------------------------------------------|
| 4. FEI Number<br><b>59-2686818</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------|

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?  
☒ Yes ☐ No

8. This corporation owes or has paid the current year intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

**TRIMMER, TED  
5636 SW 58TH STREET  
OCALA FL 34474**

10. Name and Address of New Registered Agent

|                                                                                  |
|----------------------------------------------------------------------------------|
| 81 Name<br><b>FRITZ, JIM,</b>                                                    |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>5519 SW 59th St.</b> |
| 83                                                                               |
| 84 City <b>Ocala</b> <b>FL</b> 85 Zip Code <b>34474</b>                          |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *James Fritz*  
Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE **2-9-98**

| 12. OFFICERS AND DIRECTORS |                                            |
|----------------------------|--------------------------------------------|
| TITLE                      | <input checked="" type="checkbox"/> DELETE |
| NAME                       | <b>VPD DORNER, ALFRED</b>                  |
| STREET ADDRESS             | <b>5440 SW 56TH ST.</b>                    |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |
| TITLE                      | <input checked="" type="checkbox"/> DELETE |
| NAME                       | <b>PCO TRIMMER, TED</b>                    |
| STREET ADDRESS             | <b>5636 SW 58TH ST</b>                     |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |
| TITLE                      | <input checked="" type="checkbox"/> DELETE |
| NAME                       | <b>D BELL, COLLEEN</b>                     |
| STREET ADDRESS             | <b>5641 SW 57TH ST.</b>                    |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |
| TITLE                      | <input type="checkbox"/> DELETE            |
| NAME                       | <b>T MURPHY, FRANK</b>                     |
| STREET ADDRESS             | <b>5965 SW 57TH AVE</b>                    |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |
| TITLE                      | <input type="checkbox"/> DELETE            |
| NAME                       | <b>S BOLSON, FRANCES</b>                   |
| STREET ADDRESS             | <b>5480 SW 57TH PLACE</b>                  |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |
| TITLE                      | <input type="checkbox"/> DELETE            |
| NAME                       | <b>VPD GERKEN, FRANCES</b>                 |
| STREET ADDRESS             | <b>6060 SW 56TH TERR</b>                   |
| CITY-ST-ZIP                | <b>OCALA FL</b>                            |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|-------------------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 1.2 NAME                                              | <b>PCD FRITZ, JIM</b>                                                        |
| 1.3 STREET ADDRESS                                    | <b>5519 SW 59th St.</b>                                                      |
| 1.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |
| 2.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2.2 NAME                                              | <b>COLGROVE, RALPH</b>                                                       |
| 2.3 STREET ADDRESS                                    | <b>5595 SW 60th St.</b>                                                      |
| 2.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |
| 3.1 TITLE                                             | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 3.2 NAME                                              | <b>VPD FOSTER, RUSSELL</b>                                                   |
| 3.3 STREET ADDRESS                                    | <b>6000 SW 57th Ave.</b>                                                     |
| 3.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |
| 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME                                              | <b>T MURPHY, FRANK</b>                                                       |
| 4.3 STREET ADDRESS                                    | <b>5965 SW 57th Ave.</b>                                                     |
| 4.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |
| 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME                                              | <b>S BOLSON, FRANCES</b>                                                     |
| 5.3 STREET ADDRESS                                    | <b>5480 SW 57th Pl.</b>                                                      |
| 5.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |
| 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME                                              | <b>D GERKEN, FRANCES</b>                                                     |
| 6.3 STREET ADDRESS                                    | <b>6060 SW 56th Terr.</b>                                                    |
| 6.4 CITY-ST-ZIP                                       | <b>Ocala, FL 34474</b>                                                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *James Fritz*

**2-9-98 352-2375931**

CR2E037 (10/97)