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FILED
Mar 19 1997 8:00am
Secretary of StateNONPROFIT
CORPORATION
ANNUAL REPORT
1997FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS**DOCUMENT # N13354 (8)**

1. Corporation Name

SARASOTA COUNTY WATER AND WASTEWATER UTILITIES ASSOCIATION, INC.

Principal Place of Business

**567 INTERSTATE BLVD
SARASOTA FL 34240
US**

Mailing Address

**567 INTERSTATE BLVD
SARASOTA FL 34240-8958
US**3. Date Incorporated or Qualified
02/07/19863a. Date of Last Report
03/11/1996

2. Principal Place of Business

21 Suite, Apt. #, etc.**22** City & State**23** Zip**25** Country

2a. Mailing Address

26 Suite, Apt. #, etc.**27** City & State**28** Zip**30** Country

4. FEI Number

59-2659195

Applied For

Not Applicable

5. Certificate of Status Desired

☐**\$8.75 Additional
Fee Required**6. Election Campaign Financing
Trust Fund Contribution☐**\$5.00 May Be
Added to Fees**8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes☐ Yes☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**LEE, WILLIAM G.
567 INTERSTATE BLVD
SARASOTA FL 34240****81** Name**82** Street Address (P.O. Box Number is Not Acceptable)**83****84** City**FL****85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

PD ☐ DELETE
LEE, WILLIAM G.
567 INTERSTATE BLVD
SARASOTA FL**SD** ☐ DELETE
LESTER, JOHN H.
6647 MIDNIGHT PASS RD
SARASOTA FL**TD** ☐ DELETE
FISHKIND, M. RONALD
4370 S. TAMiami TRAIL
SARASOTA FL**VD** ☐ DELETE
BOHNSACK, HOWARD
2112 GULF GATE DRIVE
SARASOTA FL☐ DELETE☐ DELETE☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

M. RONALD FISHKIND**3/14/97 (94) 924-3516**Daytime Phone # **0063608**

CR2E037 (9/96)