SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.

AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # N13320
1. Corporation Name

(9)

RED BARN ESTATES RESIDENTS' ASSOCIATION, INC

| HED DAMN ESTATES RESIDENTS ASSOCIATION, INC.   |   |                               |                  |                        |   |  |   |                                       |               |         |               |         |
|--|---|-------------------------------|------------------|------------------------|---|--|---|---------------------------------------|---------------|---------|---------------|---------|
| Principal Plac   | e of Business   | Mailing Add                   | Iress            |                        |   |  |   | ISS MANIS MINIS MIS                   | JII BIBII     |         | EN DEBUT I    | (CE)    |
| 5760 SW 18TH TERR ≠149 5760 SW 18<br>BUSHNELL FL 33\$13 BUSHNELL US US                             |   |                               | L FL 33513       |                        |   |  | 3. Date Incorporated or Qualified  02/06/1986  4. FEI Number Applied For  59-3003562 Not Applicab |                                       |               |         |               |         |
| 2. Principal Piace of Business TERRICE #2 2a. Mailing Address FR. TERRICE #2 28 5760 SW 18 TERRICE |   |                               |                  |                        |   | 2  | 5. Certificate of Status Desired  |                                       |               |         | Addition      | al      |
| Suite, Apt.  | #, etc.   |                               | pt. #, etc.      |                        |   | -  | Election Campaign Financing     Trust Fund Contribution   |                                       | \$5           | .00     | May Be        | -       |
| City & Stat  | EWELL, FL   | City & State  28 DUSHNELL, FL |                  |                        |   | 7. Is this nonprofit corporation a homeowners association? |   |                                       |               |         |               |         |
| zip<br>24] (1.35)  | Country 25 (15)   | Zip<br>29 335                 | , 3              | Count                  | SA  |  | This corporation owes or has     Personal Property Tax due Ju                                     | paid the cur                          | rentye<br>Yes | _       | angible<br>No |         |
|  | 9. Name and Address of Current  | 1122                          |                  | Ť                      |   |  | 10. Name and Address of New   |                                       | Agent         |         |               |         |
| ,  |   |                               |                  | 8                      | 1 Name  |  |   |                                       |               |         |               |         |
| ASHLEY, BURNETT<br>5760 SW 18TH TERR LOT 42  |   |                               |                  |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |                                       |               |         |               |         |
|  | L FL 33513  |                               |                  | 8                      | 3   |  |   |                                       |               |         |               |         |
|  |   |                               |                  | 8                      | 4 City  |  |   | FL                                    | 85            | Zip (   | Code          |         |
| office or re<br>agent. I as<br>SIGNATURE.  | agistered agent, or both, in the State of<br>m familier with, and accept the obligation<br>Signature, typed or printed name of registered agent | ons of, section 6             | 17.0503, Florida | e Statutes             | i.  |  | board of directors. I hereby accept   | the appoint                           | ment a        | ıs regi | stered<br>    |         |
| 12.  | OFFICERS AND  | DIRECTORS                     | <del></del>      | 13.                    |   |  | ADDITIONS/CHANGES TO OF   | FICERS AN                             | D DIR         | ECTO    | RS IN         | 12      |
| TITLE  | PD  |                               | DELETE           | 1.1 TITLE              |   | T  |   |                                       | Ch            | ange    | Ad            | ldition |
| NAME   | ASHLEY, BURNETT   | _                             |                  | 1.2 NAME               |   | 1  |   |                                       | _             | -       |               |         |
| STREET ADDRESS   | 5760 NW 18TH TERR LOT 42  |                               |                  | 1.3 STRE               | ET ADDRESS  |  |   |                                       |               |         |               |         |
| CITY-ST-ZIP  | BU <b>\$H</b> NELL FL   |                               |                  | 1.4 CITY-              | ST-ZIP  |  |   |                                       |               |         |               |         |
| TITLE  | VPD   |                               | DELETE           | 2.1 TITLE              |   |  | -   |                                       | Ch            | ange    | Ad            | dition  |
| NAME   | KEIFER, RICHARD   |                               |                  | 2.2 NAME               | i .   |  |   |                                       |               |         |               |         |
| STREET ADDRESS   | 5760 SW 18TH TERR LOT 232   |                               |                  | 2.3 STRE               | ET ADDRESS  | 1  |   |                                       |               |         |               |         |
| CITY-ST-ZIP  | BU <b>SH</b> NELL FL  |                               |                  | 2.4 CITY-              |   | <u> </u>   | ······································  | · · · · · · · · · · · · · · · · · · · |               |         |               |         |
| TITLE  | DS  |                               | DELETE           | 3.1 TITLE              |   |  |   |                                       | Ch            | ange    | ☐ Ad          | dition  |
| NAME   | KNUPP, FRED   |                               |                  | 3.2 NAME               |   |  |   |                                       |               |         |               |         |
| STREET ADDRESS   | 5760 SW 18TH TERR LOT 14  |                               |                  |                        | ET ADDRESS  | 1  |   |                                       |               |         |               |         |
| CITY-ST-ZIP  | BUSHNELL FL   |                               |                  | 3.4 CITY-              |   | <del> </del> -   |   |                                       | _             |         |               |         |
| TITLE  | TD  |                               | DELETE           | 4.1 TITLE              |   |  |   |                                       | ∟ Сһ          | ange    | ∐ Ad          | dition  |
| NAME   | FRITTS, WILLIAM   |                               |                  | 4.2 NAME               |   |  |   |                                       |               |         |               |         |
| STREET ADDRESS   | 5760 SW 18TH TERR LOT 15  |                               |                  |                        | ET ADDRESS  |  |   |                                       |               |         |               |         |
| CITY-ST-ZIP  | BUSHNELL FL   |                               |                  | 4.4 CITY-<br>5.1 TITLE |   | <del> </del>   |   |                                       | <b>—</b> -    |         | <u> </u>      |         |
| TITLE  |   |                               | DELETE           | ■ 5.1 HTLE             |   | 1  |   |                                       | l ICh         | ande    | I [Ad         | dition  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

6.1 TITLE

6.2 NAME

DELETE

5.3 STREET ADDRESS 5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

NAME STREET ADDRESS

NAME

CITY-ST-ZIP TITLE

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7-7-48

0.52/568-779 Daytime Phone #

Change Addition

**FILED** 

Jul 23 1998 8:00am §

Secretary of State