FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N13141 (9)									
SCHOTT MEMORIAL CENTER FOUNDATION, INC.									
CONOTI MEMORIAL CERTER FOORDATION, 1110.									A CARANTAL EST MARS MICH SIRM SIRM SIRM SHOW SHOW SHOW SHOW SHOW SHOW IS
Principal Place of Business Mailing Address									
FT. LAUDERDALE FL 33330 FT. LAUDERDALE FL 33330)				3. Date incorporated or Qualified 01/24/1986
us us									4. FEI Number Applied For
									59-2798816 Not Applicable
2. Principal Place of Business 2a. Mailing Ad 21					Ires s				5. Certificate of Status Desired \$8.75 Additional
21 26 Suite, Apt. #, etc.				Suite, Apt. #, etc.					Fee Required 6. Election Campaign Financing \$5.00 May Be
22				27					Trust Fund Contribution Added to Fees
City & State				City & State					7. Is this nonprofit corporation a homeowners association?
Zip Country				Zip Country					Yes No 8. This corporation owes or has paid the current year Intangible
24	- }-			29 30					Personal Property Tax due June 30. Yes No
Name and Address of Current Registered Agent									10. Name and Address of New Registered Agent
						81	Name	_	
FITZGERALD, J. PATRICK 110 MERRICK WAY						82 Street Address (P.O. Box Number is Not Acceptable)			
SUITE 2-C						83			·
CORAL GABLES FL 33134						84	City		■■ 85 Zip Code
 Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its re- office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. 									oration submits this statement for the purpose of changing its registered ion's board of directors. I hereby accept the appointment as registered
SIGNATURE									
Signature, typed or printed name of registered agent and little if applicable. (NOTE: Re 12. OFFICERS AND DIRECTORS						Age	nt signatur	e required	ed when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	VPD			☐ DELETE		13. 1.1 Title		M	Change Addition
NAME					1.2 NA	1.2 NAME		20	ohn R. Greeu ,30 Fairfax aug
STREET ADDRESS							1.3 STREET ADDRESS		AU1E, PL 33325
CITY-ST-ZIP TITLE	FT. LAUDERDALE FL			DELETE		1.4 CITY-ST-ZIP (JA	Change Addition
NAME	HENNESSEY, REV. WILLIAM			בן טנננונ	1	22 NAME			Change Addition
STREET ADDRESS							2.3 STREET ADDRESS		
CITY-ST-ZIP	ANIAN ALIABEA EL						2.4 CITY-ST-ZIP		
TITLE	\$D			DELETE	3.1 TIT	ĮΕ			☐ Change ☐ Addition
NAME	ARISTY, JUAN						3.2 NAME		
STREET ADORESS	**********						address		
CITY-ST-ZIP TITLE	HOLLYWOOD FL TD			DELETE	3.4, CI 4.1 TG		II-ZIP	 	☐ Change ☐ Addition
NAME	VITUCCI, JAMES R				4. 2 N				
STREET ADDRESS	and a six as and a second				4.3 STREET ADDRESS				
CITY-ST-ZIP	OTY-ST-ZIP DAVIE FL				4.4 CJ	4.4 CITY-ST-ZIP			
TITLE	D			DELETE	5.1 TIT	LE			☐ Change ☐ Addition
NAME MCCONNELL, ROBERT				5.2 NAME					
STREET ADDRESS 4105 WIMBELTON DRIVE				5.3 ST	5.3 STREET ADDRESS		1		
CITY-ST-ZIP		CITY FL			5.4 Cf		T-ZIP		
TITLE	PD ecuart etebuen			☐ DELETE				P-D	Change Addition
NAME SCHOTT, STEPHEN				,			JCH	HOTT, STEPHEN DI EAST 5TA STREET	
STREET ADDRESS 221 E 4 ST., ATRIUM 2, 22ND FLOOR CITY-ST-ZIP CINCINNATI OH					1				NCINNATI OH 4520Z
CITY-ST-ZIP		MII UN			6.4 CI	Y-\$1	I - ZIP		NUMBER OF TANK

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

ELEN FTOUN R. GREEN

2-10-98

(954) 434- 3366

FILED

Mar 16 1998 8:00am

Secretary of State