## N13101

| (                    | Requestor's Name)       | <del></del> |
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|                      | Address)                | <del></del> |
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| PICK-UP              | ☐ WAIT                  | MAIL        |
| (                    | Business Entity Name)   |             |
|                      | Document Number)        | <del></del> |
| Certified Copies     | Certificates of Stat    | us          |
| Special Instructions | to Filing Officer:      |             |
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## COVER LETTER

Tallahassee, FL 32314

| •  | COVER LETTER # # #   | ga ba                                       |
|--|--|---|
| TO: Amendment Section Division of Corporations                           | COVER LETTER  For Home For The Aged-Taylor Foundation Services, Inc.       |   |
| The Fannie E. Tayloname OF CORPORATION:                                  | or Home For The Aged-Taylor Foundation Services, Inc.                      | وه و المحمد<br>- برواد<br>أمسمه<br>- المحمد |
| DOCUMENT NUMBER:   |  | ر<br>سي<br><b>نو</b> ر                      |
| The enclosed Articles of Amendment and fee are sub                       | omitted for filing.  |   |
| Please return all correspondence concerning this mate<br>Melissa Burrows | ter to the following:  |   |
|  | (Name of Contact Person)   |   |
| Taylor Foundation Services   |  |   |
|  | (Firm/ Company)  |   |
| 6601 Chester Avenue  |  |   |
|  | (Address)  |   |
| Jacksonville, FL 32217   |  |   |
|  | (City/ State and Zip Code)   |   |
| mburrows@taylor-residences.org   |  |   |
| E-mail address: (to be use   | ed for future annual report notification)                                  |   |
| For further information concerning this matter, please                   | e call:  |   |
| Melissa Burrows  | 904 636-0313   |   |
| (Name of Contact Person  |  |   |
| Enclosed is a check for the following amount made p                      | payable to the Florida Department of State:                                |   |
| ■ \$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status            | Certified Copy (Additional copy is enclosed)    S52.50 Filing Fee          |   |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 | Street Address Amendment Section Division of Corporations Clifton Building |   |

2661 Executive Center Circle Tallahassee, FL 32301

## **Articles of Amendment** Articles of Incorporation

| The Fannie E. Taylor Home For The Aged-Taylor Foundation Services, Inc.  (Name of Corporation as currently filed with the Florida Dept. of State)                                | 1811 OC)     |
|--|--------------|
| The Fannie E. Taylor Home For The Aged-Taylor Foundation Services, Inc.  |              |
|  | -/-          |
| (Name of Corporation as currently filed with the Florida Dept. of State)   |              |
|  |              |
| N13101   |              |
| (Document Number of Corporation (if known)   |              |
| ursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the mendment(s) to its Articles of Incorporation:         | ne following |
| . If amending name, enter the new name of the corporation:   |              |
| Caylor Foundation Services, Inc.   | The new      |
| ame must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp. Company" or "Co." may not be used in the name.                       |              |
| B. Enter new principal office address, if applicable:  Principal office address MUST BE A STREET ADDRESS )   | <del></del>  |
| . Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  N/A  |              |
| If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:  N/A          |              |
| Name of New Registered Agent:  |              |
| (Florida street address)  New Registered Office Address:   |              |
| , Florida  |              |
| (City) (Zip Code)  |              |
| lew Registered Agent's Signature, if changing Registered Agent: hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position | ı.           |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director: TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith. SV as an Add.

| Example:  X Change X Remove X Add | <u>V</u> <u>Mik</u> | n <u>Doe</u><br>te Jones<br>y Smith |                        |
|-----------------------------------|---------------------|-------------------------------------|------------------------|
| Type of Action<br>(Check One)     | <u>Title</u>        | <u>Name</u>                         | <u>Addres</u> s        |
| 1) X Change                       | PCEO                | Barber, John W. Jr                  | 5755 Macy Avenue       |
| Add                               |                     |                                     | Jacksonville, FL 32211 |
| Remove  2) X Change               | TS                  | Hoeckelberg, Deborah                | 4950 Motor Yacht Drive |
| Add                               |                     |                                     | Jacksonville, FL 32225 |
| Remove 3) Change                  | V                   | Kimberly Karback                    | 90 Clubhouse Drive     |
| X Add                             |                     |                                     | Palm Coast, FL 32135   |
| Remove 4) Change                  | <u>s</u>            | Melissa A. Burrows                  | 6601 Chester Avenue    |
| Add X Remove                      |                     |                                     | Jacksonville, FL 32217 |
| 5) Change                         | <del></del>         |                                     |                        |
| Add<br>Remove                     |                     |                                     |                        |
| 6) Change                         |                     | <del></del>                         |                        |
| Add                               |                     |                                     |                        |
| Remove                            |                     |                                     | _ <del></del>          |

| E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific) |   |          |   |  |
|---|---|----------|---|--|
| N/A   |   |          |   |  |
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| The date of each amendment(s) addate this document was signed.             | option:  | , if other than the |
|--|--|---------------------|
| Effective date <u>if applicable:</u>                                       |  |                     |
|  | (no more than 90 days after amendment file date)   |                     |
| Note: If the date inserted in this blo document's effective date on the De | ck does not meet the applicable statutory filing requirements, this date will no partment of State's records.  | ot be listed as the |
| Adoption of Amendment(s)   | (CHECK ONE)  |                     |
| ☐ The amendment(s) was/were ac was/were sufficient for approva             | opted by the members and the number of votes cast for the amendment(s) !.  |                     |
| There are no members or membadopted by the board of directors              | pers entitled to vote on the amendment(s). The amendment(s) was/were pers.   |                     |
| Dated Signature  | mu. Borten &   |                     |
| (By the chair<br>have not be   | man or vice chairman of the board, president or other officer-if directors on selected, by an incorporator – if in the hands of a receiver, trustee, or appointed fiduciary by that fiduciary) | <del>_</del>        |
| John W.  | Barber, Jr.  |                     |
| <del></del>  | (Typed or printed name of person signing)  |                     |
| Presiden   | a & CEO  |                     |
| <del></del>  | (Title of person signing)  |                     |

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