

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1996.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$155 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$255)

|                                                 |                                                                                   |                                                                                                    |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT 1995</b> |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # **N13089** (0)  
1. Corporation Name  
**PALM HARBOR COMMUNITY SERVICES AGENCY, INC.**

|                                                                                                        |                                                                                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Principal Place of Business<br><b>C/O DENNIS R LONG<br/>31608 US HWY 19 N<br/>PALM HARBOR FL 34684</b> | Mailing Address<br><b>C/O DENNIS R LONG<br/>31608 US HWY 19 N<br/>PALM HARBOR FL 34684</b> |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

**FILED**  
1995 AUG -3 PM 9:18  
S.C. TALLAHASSEE, FLORIDA

|                                             |                                  |                                                                                                               |                                                                                                                                                                   |
|---------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> | 3. Date Incorporated or Qualified<br><b>01/21/1986</b>                                                        | 3a. Date of Last Report<br><b>03/08/1994</b>                                                                                                                      |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> | 4. FEI Number<br><b>59-2720211</b>                                                                            | Applied For<br><input type="checkbox"/> Not Applicable<br><input checked="" type="checkbox"/>                                                                     |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        | 5. Certificate of Status Desired<br><input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>            | 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                          |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             | 7. Nonprofit with IRS 501(c)(3)<br>Tax Exempt Status<br><input type="checkbox"/> <b>FILING FEE IS \$61.25</b> | 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

|                                                                                                                          |                                                                                                                                                                                                                                                                                  |         |  |                                                       |  |    |  |         |                       |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|-------------------------------------------------------|--|----|--|---------|-----------------------|
| 9. Name and Address of Current Registered Agent<br><b>LONG, DENNIS R.<br/>31608 US HWY 19 N<br/>PALM HARBOR FL 34684</b> | 10. Name and Address of New Registered Agent<br><table border="1"><tr><td>81 Name</td><td></td></tr><tr><td>82 Street Address (P.O. Box Number is Not Acceptable)</td><td></td></tr><tr><td>83</td><td></td></tr><tr><td>84 City</td><td><b>FL</b> 85 Zip Code</td></tr></table> | 81 Name |  | 82 Street Address (P.O. Box Number is Not Acceptable) |  | 83 |  | 84 City | <b>FL</b> 85 Zip Code |
| 81 Name                                                                                                                  |                                                                                                                                                                                                                                                                                  |         |  |                                                       |  |    |  |         |                       |
| 82 Street Address (P.O. Box Number is Not Acceptable)                                                                    |                                                                                                                                                                                                                                                                                  |         |  |                                                       |  |    |  |         |                       |
| 83                                                                                                                       |                                                                                                                                                                                                                                                                                  |         |  |                                                       |  |    |  |         |                       |
| 84 City                                                                                                                  | <b>FL</b> 85 Zip Code                                                                                                                                                                                                                                                            |         |  |                                                       |  |    |  |         |                       |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)

|                                              |                                                                                                                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 12. OFFICERS AND DIRECTORS                   | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                 |
| TITLE<br><b>D</b>                            | 1.1 TITLE<br><b>D/S/T</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                |
| NAME<br><b>DOWNES, JOHN</b>                  | 1.2 NAME<br><b>Downes, John</b>                                                                                       |
| STREET ADDRESS<br><b>803 SPARROW AVENUE</b>  | 1.3 STREET ADDRESS<br><b>803 Sparrow Avenue</b>                                                                       |
| CITY - ST - ZIP<br><b>PALM HARBOR FL</b>     | 1.4 CITY - ST - ZIP<br><b>Palm Harbor, FL 34683</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br><b>DC</b>                           | 2.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME<br><b>PUTNAM, STEVE</b>                 | 2.2 NAME                                                                                                              |
| STREET ADDRESS<br><b>5 LINDEN LANE</b>       | 2.3 STREET ADDRESS                                                                                                    |
| CITY - ST - ZIP<br><b>PALM HARBOR FL</b>     | 2.4 CITY - ST - ZIP                                                                                                   |
| TITLE<br><b>D</b>                            | 3.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                        |
| NAME<br><b>BRANDON, DAVID</b>                | 3.2 NAME                                                                                                              |
| STREET ADDRESS<br><b>4013 EAGLE COURT</b>    | 3.3 STREET ADDRESS                                                                                                    |
| CITY - ST - ZIP<br><b>PALM HARBOR FL</b>     | 3.4 CITY - ST - ZIP                                                                                                   |
| TITLE<br><b>DS</b>                           | 4.1 TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME<br><b>OLMSTEAD, HELENE M.</b>           | 4.2 NAME<br><b>Olmstead, Helene M.</b>                                                                                |
| STREET ADDRESS<br><b>2250-B SHELLY DRIVE</b> | 4.3 STREET ADDRESS<br><b>2250-B Shelly Drive</b>                                                                      |
| CITY - ST - ZIP<br><b>PALM HARBOR FL</b>     | 4.4 CITY - ST - ZIP<br><b>Palm Harbor, FL 34684</b> <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br><b>D</b>                            | 5.1 TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME<br><b>ROARKE, TRENT</b>                 | 5.2 NAME                                                                                                              |
| STREET ADDRESS<br><b>P. O. BOX 5000 N/A</b>  | 5.3 STREET ADDRESS                                                                                                    |
| CITY - ST - ZIP<br><b>TARPON SPRINGS FL</b>  | 5.4 CITY - ST - ZIP                                                                                                   |
| TITLE<br><b>D</b>                            | 6.1 TITLE<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                             |
| NAME<br><b>MALOUF, JEANNETTE</b>             | 6.2 NAME<br><b>Fay, Shirley</b>                                                                                       |
| STREET ADDRESS<br><b>700 DELAWARE AVE.</b>   | 6.3 STREET ADDRESS<br><b>1116 Ridge Drive</b>                                                                         |
| CITY - ST - ZIP<br><b>PALM HARBOR FL</b>     | 6.4 CITY - ST - ZIP<br><b>Palm Harbor, FL 34683</b>                                                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Signature Number