

# 2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N13061

1. Entity Name

INROADS/JACKSONVILLE, INC.

**FILED**  
**Mar 09, 2001 8:00 am**  
**Secretary of State**

03-09-2001 90478 026 \*\*\*\*70.00

Principal Place of Business

% VERDUN P. WOODS, JR.  
6 EAST BAY, SUITE 350  
JACKSONVILLE FL 32202

Mailing Address

10 S BROADWAY STE 700  
ST LOUIS MO 63102

2. Principal Place of Business  
Same

3. Mailing Address  
Same

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

43-1381661

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:**  
**FEE IS \$61.25**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|  |   |                                 |
|--|---|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MITCHELL, JOHN A<br>225 WATER ST 11TH FLOOR<br>JACKSONVILLE FL 32202   | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | CD<br>GRAHAM, DAVID G<br>6420 SOUTHPOINT PKWY.<br>JACKSONVILLE FL 32201     | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>LAREAU, JEROME<br>6061 BF GOODRICH BLVD.<br>JACKSONVILLE FL 32226      | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | PCEO<br>STORY, CHARLES 1<br>315 DEADERICK ST STE 1240<br>NASHVILLE TN 37238 | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | EVP<br>JACKSON, OTIS A<br>10 S BROADWAY STE 700<br>ST LOUIS MO 63102        | <input type="checkbox"/> Delete |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>MILLIGAN, JAMES W<br>661 RIVERSIDE AVE.<br>JACKSONVILLE FL 32204       | <input type="checkbox"/> Delete |

|  |   |
|--|---|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *[Signature]* Executive Vice President 3/6/01 (314) 241-7488

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (10/00)

Attachment  
D# N13061  
A0030525

INROADS/Central Florida, Inc.  
Board of Directors  
2000-2001

Alcorn, Debi  
Vice President, Support Operations  
The Heart of Florida United Way  
1940 Traylor Boulevard  
Orlando, FL 32804  
(407) 835-0900  
(407) 835-1959 Fax  
[dalcorn@hfuw.org](mailto:dalcorn@hfuw.org)  
**Board Secretary**

Butler, Michael  
Executive Vice President  
Corporate Banking  
SunTrust Bank  
200 South Orange Avenue  
Mail Code O-1061  
Orlando, FL 32801  
(407) 237-5282  
(407) 237-6817 Fax  
Bonnie Singletary, Secretary (407) 237-4846  
[michael.butler@suntrust.com](mailto:michael.butler@suntrust.com)  
**Board Chairperson**

Carrion, Lou  
Director, Consumer Markets  
Sales & Customer Care-South  
Sprint  
555 Lake Border Drive  
Apopka, FL 32703  
(407) 889-6465  
(407) 889-1211 Fax  
Linda Seberance, Secretary (407) 889-6814  
[lou.carrion@mail.sprint.com](mailto:lou.carrion@mail.sprint.com)

Carter, Frank  
Consumer Marketing Manager  
Orlando Sentinel Communications  
633 North Orange Avenue  
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(407) 420-5758 Fax  
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Attachment  
D# N13061  
A030525

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Vice President/General Manager  
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(407) 670-1744 Fax  
Mary Jane Batten, Administrative Assistant  
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Director, Human Resources & Administration  
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Karen Volume, Administrator - (407) 771-8042  
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Marilyn Yokley, Administrative Assistant (407) 916-3424  
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Erik G. Halléus  
Vice President, Manufacturing  
Siemens Information and Communication Networks, Inc.  
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Tel:(407) 942-5090  
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[erik.halleus@icn.siemens.com](mailto:erik.halleus@icn.siemens.com)

\* The Honorable Glenda E. Hood  
Mayor  
City of Orlando  
City Hall, One City Commons  
400 S. Orange Avenue  
Orlando, FL 32801-3302  
(407) 246-2221  
(407) 246-2842 Fax

Attachment  
B# NL3061  
AW30695

Walter Hawkins, Special Assistant to the Mayor

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Cirent Semiconductor  
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Lockheed Martin Missiles & Fire Control Orlando  
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(407) 356-7900 Fax  
Sue Ellen McDaniel, Secretary - (407) 356-2457  
[joe.myers@lmco.com](mailto:joe.myers@lmco.com)  
**Board Vice Chairperson**

Parchment, Bridgit M.  
Vice President/Branch Manager  
First Union National Bank of Florida  
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(407) 649-5711  
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**Immediate Past Chairperson**

Attachment  
D#N/3061  
A0030525

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Gayle Anderson, Legal Assistant  
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\*Emeritus