FILED Jun 21, 2007 8:00 am Secretary of State

2007 NOT-FOR-PROFIT CORPORATION

4/25

ANNUAL REPORT			04-25-2007 90169 048 ****61.	
DOCUMENT # N13034 1. Entity Name THE CENTRE AT WOODMONT CO ASSOCIATION, INC.	MUINIMODAC			
Principal Place of Business % PHOENIX MANAGEMENT SERVICES INC. 4780 N ST RD 7 # E 250 LAUDERDALE LAKES, FL 33319 US Mailing Address % PHOENIX MANAGEME 4780 N ST RD 7 # E 25 LAUDERDALE LAKES, FL		50	66019553	
Principal Place of Business - No P.O. Box # 3. Mailing Address				
Suite, Apt. #, etc.	Suite, Apt #, etc.		04192007 Chg-NP CR2E037 (12/06)	
City & State	City & State		4. FEI Number Applied For 65-0011898 Not Applicable	
Zip Country	Zip	Country	5. Certificate of Status Desired \$8.75 Additional Fee Required	
6. Name and Address of Curre	nt Registered Agent		7. Name and Address of New Registered Agent	
PHOENIX MANAGEMENT		Name Cu	Name CURTIS DEVELOPMENT, INC	
4780 N. STATE RD 7 STE E 250 LAUDERDALE LAKES, FL 33319		Size Address (P.O. Box Number is Not Acceptable)		
		City D.	WIATION FL Zecode 22	
8. The above named entity submits this statement for the purpose of changing its re				
the obligations of registered agent. SIGNATURE GART IS, CURTIS, FREE IDENT Stynature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent expenses required when reinstance) DATE				
Filting Fee Is \$61.25 9. Election Campaign Financing \$5.00 May Be Due by May 1, 2007 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees Ftorida Department of State				
10. OFFICERS AND		11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10	
HAME REINFELD, STUART		6	Change Addition	
STREEL ADDRESS 7797 N UNIV, DR. STE 106		STREET ADDRESS	MERINGARN HERINGARN	
CITY-SI-ZP TAMARAC, FL 33321		1	JAJ W MUNATELLA PIE	
NAME POLLOCK, RICHARD STREET ADDRESS 7797 N UNIV. DR. STE 105	€7€ □ Deleta	TITLE NAME STREET ADDRESS) YChange Addition	
CITY-SI-ZP TAMARAC, FL 33321		CITY-51-ZIP		
TITLE VPD NAME STEINBERG, JANEE STREET ADDRESS 7777 N UNIVERSITY DR, #203 GTY-ST-ZIP TAMARAC, FL	☐ Deletz	TITLE NAME STREET ADDRESS CITY-ST-ZP	☐ Change ☐ Addilion	
IIILE TD VAKHARIA, BHUPEN STREET ADDRESS 7797 N UNIVERSITY DR STE TAMARAC, FL 33321	☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition	
ITILE D BUMGARDNER, THOMAS STREET ADDRESS 7707 NORTH UNIVERSITY DI TAMARAC, FL 33321	Delete	NAME STREET ADDRESS CITY-SI-ZIP	S) ★ Change	
TITLE NAME STREET ADDRESS CLIY-ST-ZIP	□ Oziete	DILE NAME STREET ADDRESS CUTY-ST-ZP	☐ Change ☐ Addition	
12. I hereby certify that the information supplied vindicated on this report or supplemental report the corporation or the receiver or trustee and changed, or on an attachment with an appress	with this filing does not qualify to it is true and accurate and that in inpowered to execute this report is, with all other like empowered.	r the exemptions conta ny signature shall have as required by Chapte	ined in Chapter 119, Florida Statutes. I further certify that the information the same legal effect as if made under eath; that I am an officer or director if 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if	



May 4, 2007

THE CENTRE AT WOODMONT CONDOMINIUM ASSOCIATION, INC. % PHOENIX MANAGEMENT SERVICES INC. 4780 N ST RD 7 # E 250 LAUDERDALE LAKES, FL 33319 US

Subject: THE CENTRE AT WOODMONT CONDOMINIUM ASSOCIATION, INC.

Reference Number:

N13034

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$61.25; however, the report <u>has not been filed</u> and a copy is being returned for the following correction(s):

The annual report/uniform business report must be signed by an officer or director of the corporation.

After the corrections have been made, please return the report to: Division of Corporations, P.O. Box 1500, Tallahassee, Florida 32302-1500 within 30 days from the date of this letter.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/sg ANNUAL REPORTS SECTION

