

N1300001159

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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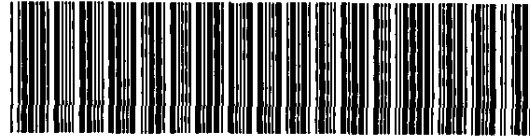
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
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## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **WEST PERRINE BASEBALL, INC.**

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: **Lawrence Douglas**  
Name (Printed or typed)

**10610 SW 204th Terrace**  
Address

**Cutler Bay, FL 33189**  
City, State & Zip

**305-975-6068**  
Daytime Telephone number

**Lawarence@bellsouth.net**  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I    NAME**

The name of the corporation shall be: West Perrine Baseball, Inc.

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**ARTICLE II    PRINCIPAL OFFICE**

Principal ~~street~~ address:  
10301 SW 172nd St.

Miami, FL 33157

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Mailing address, if different is:

P. O. BOX 971881

Miami, FL 33197

**ARTICLE III    PURPOSE**

The purpose for which the corporation is organized is: This corporation is a nonprofit public benefit corporation and is not organized for the private gains of any person. The corporation is organized under the Nonprofit Public Benefit Corporation Law for the mentoring and uplifting of humanity through charitable, educational and social activities. This organization employs interactive modules that address leadership skills, academic enhancement, cultural awareness and community service for youths and economically challenged individuals. The corporation shall at all times be operated exclusively for charitable purposes within the meaning of section 501(C)(3) of the Internal Revenue Code of 1986, as now enacted or hereafter amended.

**ARTICLE IV    MANNER OF ELECTION** The manner in which the directors are elected and appointed: Directors will be nominated and a majority vote required of present members at the annual election meeting.

**ARTICLE V    INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Lawrence Douglas, President

Address: 10610 SW 204th Terrace  
Cutler Bay, FL 33189

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Johnnie Bruton, Vice-President

Address: 13485 SW 194th St.  
Miami, FL 33177

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: Bobby Jones, Secretary/Treasurer

Address: 17750 SW 105th Avenue  
Perrine, FL 33157

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

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DIVISION OF CORPORATIONS

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Name and Title: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address \_\_\_\_\_

Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name:

Lawrence Douglas

Address:

10610 SW 204th Terrace

Cutler Bay, FL 33189

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name:

Lawrence Douglas

Address:

10610 SW 204th Terrace

Cutler Bay, FL 33189

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Lawrence Douglas

Required Signature of Registered Agent

December 10, 2013

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Lawrence Douglas

Required Signature of Incorporator

December 10, 2013

Date