

**Electronic Articles of Incorporation
For**

N13000010960
FILED
December 10, 2013
Sec. Of State
tscott

SPEAKING IN TONGUES INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPEAKING IN TONGUES INC

Article II

The principal place of business address:

610 COLORADO PLACE
APT#60
ALTAMONTE SPRINGS, FL. 32714

The mailing address of the corporation is:

P O BOX 161135
ALTAMONTE SPRINGS, FL. 32716

Article III

The specific purpose for which this corporation is organized is:

EDUCATIONAL, LIFE SKILLS & TRAINING

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

EDDIE R WILLIAMS
610 COLORADO PLACE
APT #60
ALTAMONTE SPRINGS, FL. 32714

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: EDDIE R WILLIAMS

Article VI

The name and address of the incorporator is:

EDDIE R WILLIAMS
610 COLORADO PLACE
#60
ALTAMONTE SPGS, FL 32714

Electronic Signature of Incorporator: EDDIE R WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
EDDIE R WILLIAMS
610 COLORADO PLACE APT#60
ALTAMONTE SPRINGS, FL. 32714

Title: VP
JOSEPH D BOSTIC
C/O JOSEPH D O'BRYANT INSTITUTE 40 LEON ST
BOSTON, MA. 02115

Title: S
CHIQUITA BURRELL
610 COLORADO PLACE #60
ALTAMONTE SPRINGS, FL. 32714

Title: T
CHRIS BRINSON
350 MOHAVE TERRACE
LAKE MARY, FL. 32746

Article VIII

The effective date for this corporation shall be:

01/01/2014