

**Electronic Articles of Incorporation  
For**

N13000010908  
FILED  
December 09, 2013  
Sec. Of State  
tscott

TRANSPARENCY FOR FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

TRANSPARENCY FOR FLORIDA, INC.

**Article II**

The principal place of business address:

740 DRUID STREET  
LAKELAND, FL. 33805

The mailing address of the corporation is:

740 DRUID STREET  
LAKELAND, FL. 33805

**Article III**

The specific purpose for which this corporation is organized is:

PROMOTING TRANSPARENCY IN FLORIDA OF THE FLORIDA PUBLIC  
RECORDS ACT AND SUNSHINE LAW THROUGH EDUCATION,  
LEGISLATION, LITIGATION, AND BALLOT PETITION PROCESSES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MEGAN LAZENBY  
1926 CHEROKEE TRAIL  
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: MEGAN LAZENBY

## **Article VI**

The name and address of the incorporator is:

MEGAN LAZENBY  
1926 CHEROKEE TRAIL

LAKELAND, FL 33803

Electronic Signature of Incorporator: MEGAN LAZENBY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
JOEL E CHANDLER JR.  
740 DRUID STREET  
LAKELAND, FL. 33805

Title: D  
KALI CRUM  
4105 LINDENWOOD DRIVE  
BRANDON, FL. 33511

Title: D  
NICHOLAS PLUMMER  
4105 LINDENWOOD DRIVE  
BRANDON, FL. 33511

## **Article VIII**

The effective date for this corporation shall be:

12/06/2013