

N13000010866

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

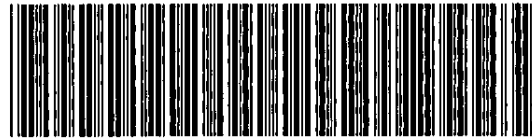
☐ WAIT

☐ MAIL

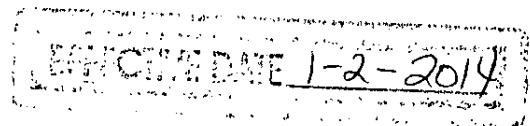
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_



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12/05/13--01015--012 \*\*78.75

Special Instructions to Filing Officer:  
*John Butler* GAVE  
ADDITION BY PHONE TO  
add O.D.  
effective date  
25

Office Use Only

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 DEC -5 AM 11:19

BS 12/6/13

**John A. Butler**  
*President*



Department of State  
Division of Corporations  
P.O. Box 327  
Tallahassee, FL, 32314

**5th Marine Division Association**  
65th Reunion, Tampa Florida  
September 8-13, 2013

December 3<sup>rd</sup>, 2012



Dear Sir:

Please find enclosed my personal check in the amount of 78.75 (filing fee & *certified copy* ~~certificate of status~~) for the 5<sup>th</sup> Marine Division Association, Inc., a non profit 501 4C organization, formed in 1952 for the purpose of providing reunions & news letters for surviving members of the 5<sup>th</sup> Marine Division, who fought the battle of Iwo Jima in WW2.

Among other things, The Association over the years has provided scholarships for the sons & daughters of both the lost & surviving Division members. In 2010 the Association installed a bronze memorial honoring the division at the US Marine Corps Heritage Center in Quantico Virginia.

This Association has never been registered in the state of Florida.

I am John Butler, son of a heroic Marine battalion commander, who was killed in action during the battle. I have been an Associate member of the Association since 1990, when I attended their reunion in New Orleans, with my widowed mother.

I have been asked by the elderly current Board & Trustees of the Association to host the Association's 2014 reunion in Tampa scheduled for September 8<sup>th</sup> -13<sup>th</sup>. I have also accepted appointment as President for the Association and the 2014 reunion. A new President may be appointed at the 2014 business meeting, usually held on the last day of the reunion.

In any case I need to open an account for the Association at my local Wells Fargo branch Bank. This will allow me to fund the services I will need for the planned activities, and also to deposit Registration fees from attending members.

I hope you can expedite the approval of my application and issue a certificate that I can present to the bank. I filled out the paper work as best as I could from the instructions received. Please fax the approved certificate directly to the bank at 813 276-6017.

I trust that all is in good order, and that I will be hearing from you as soon as possible.

Respectfully,

John Butler  
President 5<sup>th</sup> Marine Division Association

CC: Wells Fargo Bank  
5880 E Fowler, Tampa FL 33617

11871 Raintree Dr.  
Temple Terrace, FL 33617  
Home: 813-985-0657 • Cell: 813-367-6991  
Email: [jbutler813@verizon.net](mailto:jbutler813@verizon.net)

**COVER LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: 5TH NATURE DIVISION ASSOCIATION, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: John A Butler  
Name (Printed or typed)

11871 RainTree Drive  
Address

Temple Terrace FL 33617  
City, State & Zip

813 985 0657  
Daytime Telephone number

Jbutler813@verizon.net  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: 5th Marine Division Association, Inc.

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:

11871 RainTree Drive, Temple Terrace  
FL 33617

Mailing address, if different is:

RECEIVED DATE 01-02-2014

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: To provide Annual Reunion  
activities for members of the 5th Marine Division  
Association, an organization formed in 1952  
for veterans of the 5th Marine Division in WWII  
who fought the battle of Iwo Jima and planted the  
flag on Mt Suribachi. Members of this Association  
include family members of the veterans and members of the  
26th, 27th, & 13th Regiments of Marines who served in Vietnam.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected and appointed:  voted on by general membership - President appointed for the Reunion

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: John Butler-President

Address: 11871 RainTree Drive

Temple Terrace, FL 33617

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
13 DEC -5 AM 11:19

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: John A Butler

Address: 11871 Reintree Drive  
Temple Terrace, FL 33617

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: John A Butler

Address: 11871 Reintree Drive  
Temple Terrace, FL 33617

**\*Effective DATE 11/2/2014**  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

John A Butler

Required Signature of Registered Agent

12-20-2013  
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in this document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

John A Butler

Required Signature of Incorporator

12-20-2013  
Date

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DIVISION OF CORPORATIONS  
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