N13000010719

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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORPORATION:	The Rising Tide Ministry, Inc.			
DOCUMENT NUMBER:	N130000	1071	9	
The enclosed Articles of Amendment a	ind fee are submitted	for filing.		
Please return all correspondence conce	rning this matter to the	ne followin	ng:	
	David	John	son	
	•		act Person)	
The	Rising Ti	de M	linistry	y, Inc.
	. (1	Firm/ Com	npany)	
3653 Ca	gney Driv	∕e, U	nit 20	4, Office 2
		(Addres	ss)	
Та	llahassee	, Flo	rida 3	2309
	(City/	State and	Zip Code)	
daj(@therising	ytider	minist	ry.org
E-mail addr	ess: (to be used for fu	iture annua	al report noti	fication)
For further information concerning this	matter, please call:			
David Johns	on .	at (407,	721-8032 & Daytime Telephone Number)
(Name of Contact Perso	n)	\	(Area Code	& Daytime Telephone Number)
Enclosed is a check for the following a	mount made payable	to the Flor	rida Departm	ent of State:
	(Adeno	3.75 Filing tified Cop Iditional co closed)	Street Ad Amendme Division o Clifton Bu 2661 Exec	nt Section f Corporations

Articles of Amendment to Articles of Incorporation of

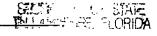


The Rising Tide Ministry, Inc.

14 FEB | 14 PM 4: | 1

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000010719



(Document Number of Corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

The n
orporated" or the abbreviation "Corp." or "Inc
Florida, enter the name of the
uddress)
, Florida
(Zip Code)

Page 1 of 4

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	Address
1) Change			
Remove			
2) Change			
Add Remove			
3) Change			
Add Remove			
4) Change			
Add Remove			
5) Change	_		
Add			
Remove			
6) Change Add			
Remove			

E. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)

Organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501c3 of the Internal Revenue Code, or corresponding section of any future tax code. Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501c3 of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to the state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located. exclusively for such purposes or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes. The mission of The Rising Tide Ministry, Inc. is to create self-sufficiency in economically disadvantaged individuals through technology, advocacy, education, and outreach.

The date of each amendment(s) adoptio	on: 02/14/14	, if other than the
date this document was signed.		
Effective date if applicable:	02/14/14	
Tuppmenu.	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
☐ The amendment(s) was/were adopted was/were sufficient for approval.	l by the members and the number of votes cast for the amendment(s)	
■ There are no members or members e adopted by the board of directors.	ntitled to vote on the amendment(s). The amendment(s) was/were	
Dated 02/14/14		
Signature/ou	iel Johnson	
(By the chairman of have not been sel-	or vice chairman of the board, president or other officer-if directors ected, by an incorporator – if in the hands of a receiver, trustee, or nted fiduciary by that fiduciary)	
	David Johnson	
(Тур	ed or printed name of person signing)	
	Vice President	
-	(Title of person signing)	