

**Electronic Articles of Incorporation
For**

N13000010665
FILED
November 26, 2013
Sec. Of State
tscott

COMMUNITY EMPOWERMENT CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

COMMUNITY EMPOWERMENT CENTER, INC.

Article II

The principal place of business address:

563 FERGUSON DRIVE
SUITE L
ORLANDO, FL. 32805

The mailing address of the corporation is:

563 FERGUSON DRIVE
SUITE L
ORLANDO, FL. 32805

Article III

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE
PURPOSES AS SPECIFIED IN SECTION 501(C)(3) OF THE
INTERNAL REVENUE CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICARDO MCQUEEN
567 LANCER OAK DRIVE
APOPKA, FL. 32712

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RICARDO MCQUEEN

Article VI

The name and address of the incorporator is:

RICARDO MCQUEEN
567 LANCER OAK DRIVE

APOPKA, FL 32712

Electronic Signature of Incorporator: RICARDO MCQUEEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RICARDO MCQUEEN
567 LANCER OAK DRIVE
APOPKA, FL. 32712

Title: VP
WILLIS STUART
1214 LACEY OAK DRIVE
APOPKA, FL. 32703

Title: S
MAISHA ARNOLD
1961 BORGA COURT
APOPKA, FL. 32703

Title: T
SHAYLA JOHNSON
1752 SUMMIT CHASE AVE
APOPKA, FL. 32703