## N130000 10653

| (Requestor's Name)                      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |  |
| PICK-UP WAIT MAIL                       |  |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |  |
| (Business Entry Numb)                   |  |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |  |
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## . COVER LETTER

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: Dixie County Quaterback Club, Inc. Name of Corporation                               |
| DOCUMENT NUMBER: N13000010653   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| Vernon Long   |
| Name of Contact Person  |
| Dixie County Quarterback Club, Inc.   |
| Firm/Company  |
| P.O. Box 704  |
| Address   |
| Cross City, FL 32628  |
| City/State and Zip Code   |
| dixiequarterbackclub@outlook.com  |
| E-mail address: (to be used for future annual report notification)                            |
| For further information concerning this matter, please call:                                  |
| Cindy Dey at (352 )578-5318  Name of Contact Person Area Code & Daytime Telephone Number      |
| Name of Contact Person Area Code & Daytime Telephone Number                                   |
|   |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

**Street Address:** Amendment Section **Division of Corporations** 

The Centre of Tallahassee 2415 N. Monroc Street, Suite 810

Tallahassee, FL 32303

CR2E045 (04/13)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | inge is submitted for a                                 | corporation organiz  | 607.1508, or 617.1508, I<br>ed under the laws of the S<br>ed agent, or both, in the S                      | State of                | Florida                            |             |
|--|---|--|--|-------------------------|------------------------------------|-------------|
| 1. The name of t   | he cornoration:   | Dixie County Quater  | back , Inc.  |                         |                                    |             |
| 2. The principal   |   | 1 SE 147th Avenue, C   | Old Town, FL 32680   |                         |                                    | <del></del> |
| 3. The mailing a   | ddress (if different):                                  | P.O. Box 704, Cro  | ss City, FL 32628  |                         |                                    |             |
| ·  | ooration/qualification:                                 | 11/25/2013   | Document number: N13000010653  |                         |                                    |             |
|  | I street address of the c<br>tment of State: (If resign |  | ent and registered office o  | n file with             | 1 the                              |             |
|  | M. Michael Osteen                                       |  |  |                         |                                    |             |
|  | 97 NE 351 Hwy.  |  |  |                         |                                    |             |
|  | Cross City, FL 32628                                    |  |  | Ī                       | 2023<br>SE                         |             |
| 6. The name and (if changed):                            | street address of the n                                 | new registered agent   | (if changed) and /or regis   | tered offic             | <b></b>                            | T           |
|  | Chana M. Watson. Esq                                    | uire   |  | <u></u>                 | m q 72                             | П           |
|  | 152 Co. Rd. 351   |  |  |                         | PH 12: 21<br>OF STATI<br>E. FLORII |             |
|  |   | P.O. Box N   | NOT acceptable   |                         | 24<br>REF                          |             |
|  | Cross City, FL 32628                                    |  |  |                         |                                    |             |
| The street addre<br>as changed will                      | ess of its registered off<br>be identical.              | fice and the street ac   | ldress of the business off   | fice of its             | registered ag                      | ent,        |
| Such change wa<br>authorized by th                       | is authorized by resolute board, or the corpor          | ution duly adopted bration has been notif                                  | by its board of directors of<br>fied in writing of the chai  | or by an o<br>nge.      | fficer so                          |             |
| Theron   | XXox  |  | Vernon Long, Pre   |                         |                                    |             |
|  | e of an officer or director                             |  | Printed or typed n   |                         |                                    |             |
| l further agree t<br>of my duties, an<br>document is bei | o comply with the pro<br>d I am familiar with a         | ovisions of all statute<br>and accept the obliga-<br>ect a change in the i | agree to act in this capaces relative to the proper of ation of my position as reregistered office address | and comp<br>egistered ( | agent. Or, if                      | this        |
| ( Of mus   | W/ 0 800=   | =  | May 1, 2023  |                         |                                    |             |
| Sign   | Sature X Rog Nicocii Agent                              |  | Date   |                         |                                    | _           |
| If signing on be   | half of an entity:                                      |  |  |                         |                                    |             |
|  | ped or Printed Name                                     |  |  |                         |                                    |             |

\* \* \* FILING FEE: \$35.00 \* \* \*