

**Electronic Articles of Incorporation
For**

N13000010332
FILED
November 15, 2013
Sec. Of State
tscott

THE HUMAN HANDS PROJECT, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HUMAN HANDS PROJECT, INC.

Article II

The principal place of business address:

3745 POMPANO COURT
GOTHA, FL. US 34734

The mailing address of the corporation is:

3745 POMPANO COURT
GOTHA, FL. US 34734

Article III

The specific purpose for which this corporation is organized is:

THE HUMAN HANDS PROJECT THIS IS A HUMANITARIAN EFFORT TO
BRING CLEAN DRINKING WATER, SUSTAINABLE ENERGY AND
BUILDING MATERIALS TO COMMUNITIES AROUND THE WORLD THAT
SO DESPERATELY NEED THEM. FROM THE UNITED STATES TO

Article IV

The manner in which directors are elected or appointed is:

APPOINTED OWNERS

Article V

The name and Florida street address of the registered agent is:

MONTE H HESS
3745 POMPANO COURT
GOTHA, FL. 34734

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MONTE H HESS

Article VI

The name and address of the incorporator is:

MONTE HESS
3745 POMPANO COURT

GOTHA, FL, 34734

Electronic Signature of Incorporator: MONTE H HESS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MONTE H HESS
3745 POMPANO COURT
GOTHA, FL. 34734 US

Title: VP
KATHRYN J HESS
3745 POMPANO COURT
GOTHA, FL. 34734 US

Title: S
HELEN M COOPER
24 ACORN VIEW
KIRKBY-IN-ASHFIELD, N. NG17 7RE UK

Article VIII

The effective date for this corporation shall be:

11/15/2013