

N13000010263

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

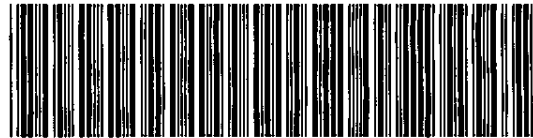
(Business Entity Name)

(Document Number)

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14 FEB 18 PM 1:51

SECRETARY OF STATE  
HALL OF RECORDS

C. LEWIS  
FEB 19 2014  
EXAMINER

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: **HIRE A VETERAN**

DOCUMENT NUMBER: **N13000010263**

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**RACHEL LUCAS**

(Name of Contact Person)

**YOUR FINANCIAL SOLUTIONS INC**

(Firm/ Company)

**2071 NW 5TH TERRACE**

(Address)

**POMPANO BEACH, FL 33060**

(City/ State and Zip Code)

~~INFO@SIBPN.COM~~

SIBPN2014@gmail.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

**RACHEL LUCAS**

(Name of Contact Person)

**954**

at (

**740-0554**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &  
Certificate of Status

☒ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy is  
Enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

APPROVED  
AND  
FILED

14 FEB 18 PM 1:51

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Articles of Amendment  
to  
Articles of Incorporation  
of

HIRE A VETERAN Inc

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000010263

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**A. If amending name, enter the new name of the corporation:**

**SISTERS IN BUSINESS PROFESSIONAL NETWORK INC**

*The new*

*name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.*

**B. Enter new principal office address, if applicable:**

(Principal office address MUST BE A STREET ADDRESS)

**C. Enter new mailing address, if applicable:**

(Mailing address MAY BE A POST OFFICE BOX)

P.O. BOX 667161

POMPANO BEACH, FL 33066

**D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:**

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

(City)

, Florida

(Zip Code)

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.*

\_\_\_\_\_  
*Signature of New Registered Agent, if changing*

(Attach additional sheets, if necessary)

*P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.*

**Example:**

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
X Add	SV	Sally Smith

**Address**

1) <input type="checkbox"/> Change	<u>VP</u>	<u>COLYA DAILEY</u>	<u>221 VERMONT AVE</u>
<input type="checkbox"/> Add			<u>FORT LAUDERDALE, FL</u>
<input checked="" type="checkbox"/> Remove			<u>33312</u>

2) \_\_\_\_\_ Change \_\_\_\_\_  
 \_\_\_\_\_ Add \_\_\_\_\_  
 \_\_\_\_\_ Remove \_\_\_\_\_

3 ) \_\_\_\_\_ Change  
\_\_\_\_\_ Add  
Remove

4) \_\_\_\_ Change \_\_\_\_\_  
 \_\_\_\_ Add \_\_\_\_\_  
 Remove \_\_\_\_\_

5) ☐ Change \_\_\_\_\_  
☐ Add \_\_\_\_\_  
☐ Remove \_\_\_\_\_

6) \_\_\_\_\_ Change  
\_\_\_\_\_ Add  
Remove

E. If amending or adding additional Articles, enter change(s) here:  
(attach additional sheets, if necessary). (Be specific)

ARTICLE III (PURPOSE)- TO ADVOCATE ON BEHALF OF AFRICAN AMERICAN WOMEN BUSINESS OWNERS THROUGH PROGRAMS THAT MEET DIVERSE NEEDS, PROVIDE LEADERSHIP TRAINING, EDUCATIONAL SEMINARS, AND MATCH NEW BUSINESS OWNERS WITH MENTORS.

APPROVED  
AND  
FILED

The date of each amendment(s) adoption: \_\_\_\_\_ 14 FEB 18 PM 1:51, if other than the date this document was signed.

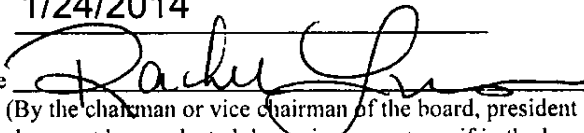
Effective date if applicable: 2/1/2014 SECRETARY OF STATE  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated 1/24/2014

Signature



(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

RACHEL LUCAS

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)