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(Requestor's Name)

(Address)

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(City/State/Zip/Phone #)

☐ PICK-UP

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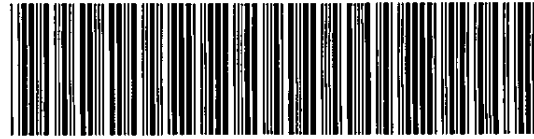
(Business Entity Name)

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R. WHITE

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## CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

JOHNS LANDING JACKSONVILLE

HOMEOWNERS ASSOCIATION, INC.

Signature \_\_\_\_\_

Requested by: SETH

04/07/15

Name \_\_\_\_\_

Date \_\_\_\_\_

Time \_\_\_\_\_

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

\_\_\_\_ Art of Inc. File \_\_\_\_\_  
\_\_\_\_ LTD Partnership File \_\_\_\_\_  
\_\_\_\_ Foreign Corp. File \_\_\_\_\_  
\_\_\_\_ L.C. File \_\_\_\_\_  
\_\_\_\_ Fictitious Name File \_\_\_\_\_  
\_\_\_\_ Trade/Service Mark \_\_\_\_\_  
\_\_\_\_ Merger File \_\_\_\_\_  
\_\_\_\_ Art. of Amend. File \_\_\_\_\_  
\_\_\_\_ RA Resignation \_\_\_\_\_  
\_\_\_\_ Dissolution / Withdrawal \_\_\_\_\_  
\_\_\_\_ Annual Report / Reinstatement \_\_\_\_\_  
\_\_\_\_ Cert. Copy \_\_\_\_\_  
\_\_\_\_ Photo Copy \_\_\_\_\_  
\_\_\_\_ Certificate of Good Standing \_\_\_\_\_  
\_\_\_\_ Certificate of Status \_\_\_\_\_  
\_\_\_\_ Certificate of Fictitious Name \_\_\_\_\_  
\_\_\_\_ Corp Record Search \_\_\_\_\_  
\_\_\_\_ Officer Search \_\_\_\_\_  
\_\_\_\_ Fictitious Search \_\_\_\_\_  
\_\_\_\_ Fictitious Owner Search \_\_\_\_\_  
\_\_\_\_ Vehicle Search \_\_\_\_\_  
\_\_\_\_ Driving Record \_\_\_\_\_  
\_\_\_\_ UCC 1 or 3 File \_\_\_\_\_  
\_\_\_\_ UCC 11 Search \_\_\_\_\_  
\_\_\_\_ UCC 11 Retrieval \_\_\_\_\_  
\_\_\_\_ Courier \_\_\_\_\_

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**ARTICLES OF AMENDMENT**

**of**

**JOHNS LANDING JACKSONVILLE HOMEOWNERS ASSOCIATION, INC.**

1. The following provisions of the Articles of Incorporation of Johns Landing Jacksonville Home Owners Association, Inc., a Florida not-for-profit corporation, filed in Tallahassee on November 8, 2013, be and they hereby are amended in the following particulars:

A. Article I hereby is amended to read as follows:

The name of the corporation is Johns Landing Fleming Island Homeowners Association, Inc. referred to below as the "Association"

B. Article VIII, Section 1 is amended to read as follows:

Section 1 . Number of Directors: The affairs of Association shall be managed and governed by a Board of Directors consisting of at least three (3) directors. Prior to turnover of the Association to the Class A Owners, Directors need not be members of the Association. After turnover of the Association to the Class A Members, all Directors shall be members of the Association. The number of Directors may be changed by amendment of the By-Laws of Association. The members of the Board of Directors shall be elected in accordance with the By-Laws of association. The names and addresses of the persons who are to act in the capacity of directors until the selection of their successors are:

Name	Address
Patrick Zalupski	360 Corporate Way, Orange Park, FL 32073
Jennifer Cooper	360 Corporate Way, Orange Park, FL 32073
John Blanton	360 Corporate Way, Orange Park, FL 32073

2. The foregoing amendment was adopted by the Board of Directors of the Corporation on the 2nd day of April, 2015. There are no members entitled to vote on the amendment.

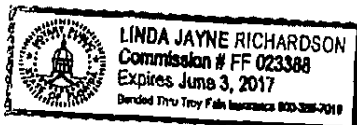
IN WITNESS WHEREOF, the undersigned Members of the corporation have executed these Articles of Amendment this 2nd day of April, 2015.

JOHNS LANDING JACKSONVILLE  
HOMEOWNERS ASSOCIATION, INC.

By: [Signature]  
Patrick Zalupski

STATE OF FLORIDA  
COUNTY OF CLAY

The foregoing instrument was acknowledged before me this 2nd day of April, 2015, by Patrick Zalupski as a Board Member of Johns Landing Jacksonville Homeowners Association, Inc. ☒ who is personally known to me or who provided \_\_\_\_\_ as identification.

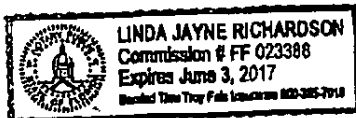


[Signature]  
NOTARY PUBLIC


By: [Signature]  
Jennifer Cooper

STATE OF FLORIDA  
COUNTY OF CLAY

The foregoing instrument was acknowledged before me this 2nd day of April, 2015, by Jennifer Cooper as a Board Member of Johns Landing Jacksonville Homeowners Association, Inc. ☒ who is personally known to me or who provided \_\_\_\_\_ as identification.

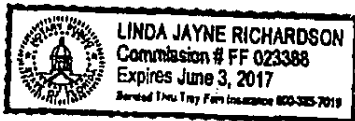


[Signature]  
NOTARY PUBLIC

By:   
John Blanton

STATE OF FLORIDA  
COUNTY OF CLAY

The foregoing instrument was acknowledged before me this 2<sup>nd</sup> day of April, 2015, by John Blanton as a Board Member of Johns Landing Jacksonville Homeowners Association, Inc.  
☒ who is personally known to me or who provided \_\_\_\_\_ as identification.



  
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