

Electronic Articles of Incorporation For

N13000010026
FILED
November 06, 2013
Sec. Of State
tscott

FROSTPROOF CHRISTIAN EDUCATIONAL RADIO , INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FROSTPROOF CHRISTIAN EDUCATIONAL RADIO , INC

Article II

The principal place of business address:

530 N. SCENIC HWY.
FROSTPROOF, FL. US 33843

The mailing address of the corporation is:

P.O. BOX 1085
FROSTPROOF, FL. US 33843

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE CHRISTIAN AND EDUCATIONAL PROGRAMS ON HEALTHFUL
LIVING; ADDICTION RECOVERY; HEALING BROKEN
RELATIONSHIPS; CLASSICAL AND GOSPEL MUSIC AND INFORMATIVE
RELIGIOUS TALKS

Article IV

The manner in which directors are elected or appointed is:

ORIGINALLY BY REGISTERED AGENT THEN BY DIRECTORS

Article V

The name and Florida street address of the registered agent is:

PAUL R BOLING PASTOR
88 DEER RD.
FROSTPROOF, FL. 33843

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL R. BOLING

Article VI

The name and address of the incorporator is:

PAUL R. BOLING
88 DEER RD.

FROSTPROOF, FL 33843

Electronic Signature of Incorporator: PAUL R. BOLING

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ROBERT L MILLER
4463 AVON PARK CUTOFF RD.
AVON PARK, FL. 33825 US

Title: S
VICTORIA A BOLING
88 DEER RD.
FROSTPROOF, FL. 33843 US

Title: T
THOMAS E FUHRIMAN
109 E. STATE ST.
AVON PARK, FL. 33825 US

Title: A
BRENT D WATKINS
530 OTTO POLK RD.
FROSTPROOF, FL. 33843 US

Title: A
RUPERT T PREDDIE
3057 REMSEN RD.
AVON PARK, FL. 33825 US

Article VIII

The effective date for this corporation shall be:

11/05/2013