

**Electronic Articles of Incorporation
For**

N13000010016
FILED
November 05, 2013
Sec. Of State
tchang

THE ULMER FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE ULMER FOUNDATION INC

Article II

The principal place of business address:

515 NORTH FLAGLER DRIVE
SUITE 401
WEST PALM BEACH, FL. US 33401

The mailing address of the corporation is:

P.O BOX 2644
JUPITER, FL. US 33468

Article III

The specific purpose for which this corporation is organized is:

THE ULMER FOUNDATION IS FOUNDED UPON ASSISTING STUDENTS FROM ALL WALKS OF LIFE TO PURSUE HIGHER EDUCATION BY AWARDING SCHOLARSHIPS AND GRANTS. IN ADDITION THE FOUNDATION WILL ALSO HELP BATTLE HOMELESSNESS AND OPEN MULTIPLE SHELTERS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HUTCHINSON & HUFFMAN P.A
515 NORTH FLAGLER DRIVE
SUITE 401
WEST PALM BEACH, FL. 33401

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENT HUFFMAN

Article VI

The name and address of the incorporator is:

DOUGLAS ULMER
515 NORTH FLAGLER DRIVE
SUITE 401
WEST PALM BEACH FL 33401

Electronic Signature of Incorporator: DOUGLAS ULMER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DOUGLAS L ULMER JR
515 NORTH FLAGLER DRIVE SUITE 401
WEST PALM BEACH, FL. 33401 US

Title: VP
ISHMA ULMER
P.O BOX 2644
JUPITER, FL. 33468 US

Title: D
SEMAB SAYEED
P.O BOX 2644
JUPITER, FL. 33468 US

Article VIII

The effective date for this corporation shall be:

11/06/2013