

**Electronic Articles of Incorporation
For**

N13000009995
FILED
November 05, 2013
Sec. Of State
tscott

NEXTGENOPS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEXTGENOPS INC

Article II

The principal place of business address:

1885 BURDOCK DRIVE
WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

1885 BURDOCK DRIVE
WINTER GARDEN, . FL 34787

Article III

The specific purpose for which this corporation is organized is:

OUR PURPOSE IS EXCLUSIVELY FOR CHARITABLE, RELIGIOUS,
EDUCATIONAL, CHARACTER DEVELOPMENT AND COMMUNITY BUILDING
TO BRING POSITIVE CHANGES THAT WILL SECURE OPPORTUNITIES
AND LIFE SKILLS FOR FUTURE GENERATIONS.

Article IV

The manner in which directors are elected or appointed is:

FOUNDER APPOINTED

Article V

The name and Florida street address of the registered agent is:

LEON JOHNSON
12901 SLASH PINE COURT
CLERMONT, FL. 34711

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEON JOHNSON

Article VI

The name and address of the incorporator is:

TANDRIKA TAYLOR HARRIS
1885 BURDOCK DRIVE

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: TANDRIKA TAYLOR HARRIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TANDRIKA A TAYLOR HARRIS
1885 BURDOCK DRIVE
WINTER GARDEN, FL. 34787

Title: VP
SONYA I WORREL
1029 EDGEWATER COURT
ORLANDO, FL. 32804

Title: BD
SUDONNA F HARRIS
2055 CLAPPERTRAIL
APOPKA, FL. 32703

Article VIII

The effective date for this corporation shall be:

11/01/2013