

**Electronic Articles of Incorporation  
For**

N13000009973  
FILED  
November 05, 2013  
Sec. Of State  
tscott

MISION ADVENTISTA COUNTY LINE, CORP.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MISION ADVENTISTA COUNTY LINE, CORP.

**Article II**

The principal place of business address:

6522 COUNTY LINE  
LAKELAND, FL. 33811

The mailing address of the corporation is:

P. O. BOX 900  
DURANT, FL. 33530

**Article III**

The specific purpose for which this corporation is organized is:

PLACE OF WORSHIP.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

MARIA C HERNANDEZ MRS.  
4203 WINDMILL RIDGE RD  
PLANT CITY, FL. 33567

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA C. HERNANDEZ

## **Article VI**

The name and address of the incorporator is:

CECILIO PEREZ  
11710 LYNN BROOK CIRCLE  
  
SEFFNER, FL 33584

Electronic Signature of Incorporator: CECILIO PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
CECILIO PEREZ MR.  
11710 LYNN BROOK CIRCLE  
SEFFNER, FL. 33584

Title: VP  
MARIA C HERNANDEZ MRS.  
4203 WINDMILL RIDGE RD.  
PLANT CITY, FL. 33567

Title: CE  
JUAN GONZALEZ MR.  
6522 COUNTY LINE  
LAKELAND, FL. 33811

## **Article VIII**

The effective date for this corporation shall be:

11/01/2013