

**Electronic Articles of Incorporation
For**

N13000009853
FILED
October 30, 2013
Sec. Of State
tscott

CHARLES BRINK CAMPAIGN ACCOUNT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHARLES BRINK CAMPAIGN ACCOUNT INC.

Article II

The principal place of business address:

12005 WHITMARSH LANE
TAMPA, FL. 33626

The mailing address of the corporation is:

12005 WHITMARSH LANE
TAMPA, FL. 33626

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION OWNER IS RUNNING FOR ELECTION TO THE LOCAL SCHOOL BOARD. HE WOULD LIKE TO ESTABLISH A CORPORATION TO OPEN UP A BANK ACCOUNT IN THAT NAME. THE NATURE OF THE CORPORATION WILL BE TO ACCEPT FUNDS AND PAY EXPENDITURES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGELA SIVALELLI
10425 GREEN LINKS DR
TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA SIVALELLI

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Article VI

The name and address of the incorporator is:

CHARLES BRINK
10105 PARLEY DR.

TAMPA, FL 33626

Electronic Signature of Incorporator: CHARLES BRINK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES BRINK
10105 PARLEY DR
TAMPA, FL. 33626

Article VIII

The effective date for this corporation shall be:

10/30/2013