## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N13000009753

Entity Name: FIRST COAST CHAPTER OF ACHMM, INC.

FILED Apr 30, 2004 Secretary of State

| Current Principal Place of Business:        |  |                                | New Principal Place of Business:                  |                              |                             |            |
|---|--|--------------------------------|---|------------------------------|-----------------------------|------------|
|   | TERN WAY,<br>VILLE, FL 32                            |                                |   |                              | ·                           |            |
| Current Mailing Address:                    |  |                                | New Mailing Address:                              |                              |                             |            |
|   | TERN WAY,<br>VILLE, FL 32                            |                                | <del>-</del> ·                                    |                              |                             |            |
| FEI Number:                                 | 76-0713983   | FEI Number Applied For ( )     | FEI Number Not App                                | plicable ( )                 | Certificate of Status Desir | ed()       |
| Name and                                    | Address of   | Current Registered Agent:      | Name and  | d Address of                 | New Registered Agent:       | !          |
| 5011 TAYL                                   | ., GLENN R III<br>.OR CREEK [<br>VILLE, FL 32        | DRIVE                          | · · · · · · · · · · · · · · · · · · ·             | . ~                          |                             |            |
|   | named entity<br>of Florida.                          | submits this statement for the | ourpose of changing                               | its registered               | office or registered agent  | , or both, |
| SIGNATURE:                                  |  |                                | <u> </u>  |                              |                             |            |
|   | Electro  | nic Signature of Registered Ag | ent   | , to 4                       | Date                        | · ·        |
| Election Can                                | npalgn Financin                                      | g Trust Fund Contribution ( ). |   |                              |                             |            |
| OFFICERS                                    | S AND DIREC  | TORS:                          | ADDITIO   | NS/CHANGES                   | S TO OFFICERS AND D         | IRECTORS:  |
| Title;<br>Name:<br>Address:<br>City-St-Zip; | CARWELL, GI  | CREEK DRIVE                    | Title:<br>Name;<br>Address;<br>City-St-Zip;       | (                            | ) Change ( ) Addition       | ;          |
| Title:<br>Name;                             | VPD (<br>ELLIOTT, HOV                                | ) Delete<br>VARD R             | Title:<br>Name:                                   | (                            | ) Change ( ) Addition       |            |
| Address:<br>City-St-Zip:                    | 141 SAWMILL<br>PONTE VEDRA                           |                                | Address:<br>City-St-Zip:                          |                              | and the second              | •          |
| Titie:<br>Name:<br>Address;<br>City-St-Zip: | SD (<br>SHEASLEY, JA<br>13 SAILFISH R<br>PONTE VEDRA | OAD                            | Title:<br>Name:<br>Address:<br>City-St-Zip:       | (                            | ) Change ( ) Addition       | :          |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | SESSION, CHA<br>10616 N 23RD                         |                                | Titte:<br>Name:<br>Address:<br>City-St-Zip:       | SESSIONS, CI<br>10616 N 23RD |                             | :          |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | (  | ) Delete<br>·                  | Title: Name:<br>Name:<br>Address:<br>City-St-Zip: | HENDEL, LOR<br>405 TORTOIS   |                             |            |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHARLENE E. SESSIONS

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