N13000009753

500008861555

11/12/02--01062--009 **87.50

____
(Requestor's Name)

____
(Address)

____
(Address)

____
(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

____
(Business Entity Name)

____
(Document Number)

Certified Copies _______ Certificates of Status _______

Special Instructions to Filing Officer:

FILED
02 NOV 12 PM 2:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Office Use Only

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: First Coast Chapter of ACHMM, Inc.
(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ $70.00 Filing Fee	☐ $78.75 Filing Fee & Certificate of Status	☐ $78.75 Filing Fee & Certified Copy	☑ $87.50 Filing Fee, Certified Copy & Certificate
		ADDITIONAL COPY REQUIRED	

FROM: Glenn R. Carwell III
Name (Printed or typed)

8933 Western Way, Suite 12
Address

Jacksonville, FL 32256
City, State & Zip

904-363-3430
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In Compliance with Chapter 617, F.S., (Not for Profit)

FILED
02 NOV 12 PM 2:03
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be:

First Coast Chapter of ACHMM, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

Golder Associates Inc.
8933 Western Way, Suite 12
Jacksonville, FL 32256

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

to provide CHMMs and other members with an environment fostering professional development through continuing education, peer-group interaction, and exchange of ideas and information relating to hazardous materials management.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

The elections for Officers and Directors shall be held on an annual basis prior to the last regular meeting of the Chapter in the current term. The new term of office will begin on January 1 of the following year.

ARTICLE V INITIAL DIRECTORS/OFFICERS

The name(s), address(es) and title(s):

Glenn R. Carwell III, 5011 Taylor Creek Drive, Jacksonville, FL 32258, President
Howard R. Elliott, 141 Sawmill Lakes Blvd, Ponte Vedra, FL 32082, Vice President
Jason C. Sheasley, 13 Sailfish Road, Ponte Vedra, FL 32082, Secretary
Allan Kimble, 5085 Bradford Road, Jacksonville, FL 32217, Treasurer

ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address of the registered agent is:

Glenn R. Carwell III
5011 Taylor Creek Drive
Jacksonville, FL 32258

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Glenn R. Carwell III, 5011 Taylor Creek Drive, Jacksonville, FL 32258

****

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Glenn R Carwell III — 8-28-02

Signature/Registered Agent — Date

Glenn R Carwell III — 8-28-02

Signature/Incorporator — Date