

**Electronic Articles of Incorporation  
For**

N13000009627  
FILED  
October 24, 2013  
Sec. Of State  
tchang

JUMP WITH JAHKIYLA FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

JUMP WITH JAHKIYLA FOUNDATION, INC.

**Article II**

The principal place of business address:

1413 NW 4TH STREET  
BOYNTON BEACH, FL. US 33435

The mailing address of the corporation is:

1413 NW 4TH STREET  
BOYNTON BEACH, FL. US 33435

**Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE SPORT VOUCHERS TO LOW INCOME FAMILIES WHOSE  
CHILDREN ARE MAINTAINING THEIR ACADEMICS.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

SHAKENA D FRAZIER  
1413 NW 4TH STREET  
BOYNTON BEACH, FL. 33435

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SHAKENA FRAZIER

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## Article VI

The name and address of the incorporator is:

SHAKENA FRAZIER  
1413 NW 4TH STREET

BOYNTON BEACH, FL 333435

Electronic Signature of Incorporator: SHAKENA FRAZIER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHAKENA FRAZIER  
1413 NW 4TH STREET  
BOYNTON BEACH, FL. 33435 US

Title: VP  
LINDA WATSON  
1109 NW 3RD TERRACE  
DELRAY BEACH, FL. 33444 US

Title: VP  
ANTHONY ALBURY JR  
4413 SCENIC LAKE DRIVE  
ORLANDO, FL. 32808 US

## Article VIII

The effective date for this corporation shall be:

01/01/2014