

**Electronic Articles of Incorporation
For**

N13000009377
FILED
October 17, 2013
Sec. Of State
tchang

OCEANS OF LOVE INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
OCEANS OF LOVE INC.

Article II

The principal place of business address:
732 FORESTERIA DRIVE
LAKE PARK, FL. US 33403

The mailing address of the corporation is:
732 FORESTERIA DRIVE
LAKE PARK, FL. US 33403

Article III

The specific purpose for which this corporation is organized is:
NOT FOR PROFIT EDUCATIONAL FACILITY SPECIALIZING IN MARINE
SCIENCE

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:
NICOLE L BLACKSON
732 FORESTERIA DRIVE
LAKE PARK, FL. 33403

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE L. BLACKSON

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Article VI

The name and address of the incorporator is:

NICOLE BLACKSON
732 FORESTERIA DRIVE

LAKE PARK, FL 33403

Electronic Signature of Incorporator: NICOLE L. BLACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
NICOLE L BLACKSON
732 FORESTERIA DRIVE
LAKE PARK, FL. 33403 US

Title: VP
BROOKE L HANS
1450 SE PRESTON LANE
PORT ST. LUCIE, FL. 34983

Title: CFO
CATHERINE J ROSE
310 31ST STREET
WEST PALM BEACH, FL. 33407 US

Article VIII

The effective date for this corporation shall be:

10/16/2013