Electronic Articles of Incorporation For

N13000009369 FILED October 16, 2013 Sec. Of State

MIAMI ARCHERY CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: MIAMI ARCHERY CLUB, INC.

Article II

The principal place of business address:

782 NW LE JEUNE ROAD SUITE 450 MIAMI, FL. US 33126

The mailing address of the corporation is:

782 NW LE JEUNE ROAD SUITE 450 MIAMI. FL. US 33126

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THIS CLUB IS TO PROVIDE FREE ACCESS TO AN ARCHERY CLUB FOR ALL THOSE INDIVIDUALS WHO CANNOT AFFORD TO PAY THE MEMBERSHIP FEE IMPOSED BY OTHERS ARCHERY CLUBS IN THE AREA TO PRACTICE OR LEARN ARCHERY.

Article IV

The manner in which directors are elected or appointed is:
AS PROVIDED BY THE OPERATING AGREEMENT

Article V

The name and Florida street address of the registered agent is:

MONTESANO & PEREZ, P.L. 782 NW LE JEUNE ROAD 450 MIAMI, FL. 33126

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALIAN M. PEREZ

Article VI

The name and address of the incorporator is:

ALIAN M PEREZ 782 NW LE JEUNE ROAD 450 MIAMI FL 33126 N13000009369 FILED October 16, 2013 Sec. Of State tscott

Electronic Signature of Incorporator: ALIAN M. PEREZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ALFONSO DONATE
2111 NE 39 TERR
HOMESTEAD, FL. 33033 US

Title: VP ALIAN M PEREZ 18400 SW 106 ST MIAMI, FL. 33196 US

Article VIII

The effective date for this corporation shall be:

10/17/2013