

**Electronic Articles of Incorporation
For**

N13000009189
FILED
October 09, 2013
Sec. Of State
tscott

SALESIAN COOPERATORS EDUCATIONAL COUNCIL, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SALESIAN COOPERATORS EDUCATIONAL COUNCIL, INC.

Article II

The principal place of business address:

5100 TOWN CENTER CIRCLE
SUITE 300
BOCA RATON, FL. 33486

The mailing address of the corporation is:

5100 TOWN CENTER CIRCLE
SUITE 300
BOCA RATON, FL. 33486

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, NON-PROFIT ORGANIZATION

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PHILIP E MORGAMAN
5100 TOWN CENTER CIRCLE
SUITE 300
BOCA RATON, FL. 33486

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PHILIP E MORGAMAN

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Article VI

The name and address of the incorporator is:

PHILIP E MORGAMAN
5100 TOWN CENTER CIRCLE
SUITE 300
BOCA RATON FL 33486

Electronic Signature of Incorporator: PHILIP E MORGAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The effective date for this corporation shall be:

10/09/2013