

# 2014 NOT-FOR-PROFIT CORPORATION REINSTATEMENT

DOCUMENT# N13000009061

FILED  
Oct 12, 2014  
Secretary of State

**Entity Name:** URBAN AQUAPONICS OUTREACH, INC.

**Current Principal Place of Business:**

8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL 33710

**New Principal Place of Business:**

**Current Mailing Address:**

8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL 33710

**New Mailing Address:**

1518 N LONG LAKE RD  
FENTON, MI 48430

**FEI Number:** 46-3857128

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JANSSON, JASON A  
8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL 33710 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:** JASON A JANSSON

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** BUNTON, DEBORAH R  
**Address:** 2227 WIGGINS RD  
**City-St-Zip:** FENTON, MI 48430

**Title:** VP  
**Name:** BUNTON, RICKY J  
**Address:** 2227 WIGGINS RD  
**City-St-Zip:** FENTON, MI 48430

**Title:** VP  
**Name:** WILLIAMSON, GEORGIA A  
**Address:** 5715 SOUTHWARD AVE  
**City-St-Zip:** WATERFORD, MI 48329

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JASON A JANSSON

DIR

10/12/2014

Electronic Signature of Signing Officer or Director

Date