

**Electronic Articles of Incorporation  
For**

N13000009061  
FILED  
October 07, 2013  
Sec. Of State  
tscott

URBAN AQUAPONICS OUTREACH, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

URBAN AQUAPONICS OUTREACH, INC.

**Article II**

The principal place of business address:

8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL. 33710

The mailing address of the corporation is:

8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL. 33710

**Article III**

The specific purpose for which this corporation is organized is:

URBAN AQUAPONICS OUTREACH INC. IS NON-PROFIT ENTITY ON A  
RELENTLESS JOURNEY TO INFORM, EDUCATE, AND DEMONSTRATE TO  
PEOPLE HOW THEY CAN BECOME SELF-SUSTAINED FAMILIES WHILE  
HAVING AN ABUNDANCE OF FOOD FOR FEEDING THEMSELVES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

JASON A JANSSON  
8068 COUNTRY CLUB RD N  
SAINT PETERSBURG, FL. 33710

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JASON A JANSSON

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## **Article VI**

The name and address of the incorporator is:

JASON A JANSSON  
8068 COUNTRY CLUB RD N

SAINT PETERSBURG, FL 33710

Electronic Signature of Incorporator: JASON A JANSSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
DEBORAH R BUNTON  
2227 WIGGINS RD  
FENTON, MI. 48430

Title: VP  
RICKY J BUNTON  
2227 WIGGINS RD  
FENTON, MI. 48430

Title: VP  
TRACY A BROOKS  
773 S THIRD ST  
BRIGHTON, MI. 48116

## **Article VIII**

The effective date for this corporation shall be:

10/10/2013