130000



| (Re | equestor's Name) |
|-------------------------|------------------------|
| (Ac | ddress) |
| | |
| (Ac | idress) |
| (Ci | ty/State/Zip/Phone #) |
| PICK-UP | WAIT MAIL |
| (Bu | usiness Entity Name) |
| | |
| (Do | ocument Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to | Filing Officer: |
| | |
| | |
| | |
| | _ |
| | ror Poll |
| | • |

Office Use Only



100340940281

04/10/20--01012--028 **35.00

 \sim

R WHITE

202011116 51114152

FLORIDA DEPARTMENT OF STATE Division of Corporations

May 11, 2020

LUCIANO SAMELI 3211 PORT ROYALE DR S STE 11A FORT LAUDERDALE, FL 33308

SUBJECT: THE HEARTBEAT FOUNDATION CORP.

Ref. Number: N13000008969

We have received your document for THE HEARTBEAT FOUNDATION CORP. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

You failed to make the correction(s) requested in our previous letter.

The document you submitted has been prepared pursuant to profit statutes (chapter 607, Florida Statutes). As the entity was originally filed as a nonprofit corporation, this document should be filed pursuant to chapter 617, Florida Statutes.

We are enclosing the proper form(s) with instructions for your convenience.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 320A00009607

Rebekah White Regulatory Specialist II Supervisor

www.sunbiz.org

COVER LETTER

| TO: Amendment Section Division of Corporations |
|--|
| NAME OF CORPORATION: The HOART boat Foundation Corp. |
| N12000008969 |
| DOCUMENT NUMBER: 1010 000 100 100 100 100 100 100 100 1 |
| The enclosed Articles of Amendment and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| LUCIANO Sameli |
| The Haarthaat townsation Goird. |
| (Firm/ Company) |
| 3211 Port Royale Daine South # 11A |
| Fort Javderdale - FL - 33308 |
| LUCIANO (a) the heart Deat Fouristion- org |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| LUCIANO Sameli 1 305 803 0332 |
| (Name of Contact Person) (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the Florida Department of State: |
| S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & Certificate of Status Certificate of Status (Additional copy is enclosed) S52.50 Filing Fee & Certificate of Status Certified Copy (Additional Copy is Enclosed) |
| Mailing Address Amendment Section Amendment Section |
| American execution American de Compagnitude (Compagnitude Compagnitude |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment

to
Articles of Incorporation

| | 01 | - 1 | | 3 |
|---|-------------------------------------|--------------------|----------------------|---------------------------|
| The HUART DOOK FOUND | AtiON (| DVG. | | 25 7112:06 |
| Name of Corporation as currently filed with the | Florida Dept. of S | State \ | | |
| N 130000696 | 9 | | | |
| (Docume | nt Number of Cor | poration (if knov | m) | |
| Pursuant to the provisions of section 617,1006, Floridament(s) to its Articles of Incorporation: | da Statutes, this F | lorida Not For P | rofit Corpora | tion adopts the following |
| A. If amending name, enter the new name of the | corporation: | | | |
| | | | | The new |
| name must be distinguishable and contain the word | "corporation" or | "incorporated" o | or the abbrevi | ation "Corp." or "Inc." |
| "Company" or "Co," may not be used in the name. | | | | |
| B. Enter new principal office address, if applicab (Principal office address MUST BE A STREET AD | | | · · - · · | |
| (Principal office address of UST BE A STREET AD | <u>/DRE33</u>) | | | |
| | | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B | ov. | | | |
| (Mutang tutaress STAT BY, A TOST OF FICE B | <u></u> | | | |
| | | | | |
| | | | | |
| D. If amending the registered agent and/or regist | ered office addr | ·ss in Florida, en | ter the name | of the |
| new registered agent and/or the new registere | d office address: | | | |
| Name of New Registered Agent: | | | | |
| Name of New Registered Agen. | | | | |
| - | | (Flora | la street address) | |
| New Registered Office Address: | | | | |
| | | | , I | Florida |
| _ | (City | , | | (Zip Code) |
| New Registered Agent's Signature, if changing Reliable I hereby accept the appointment as registered agent. | egistered Agent: I am familiar w | ith and accept the | e obligations o | of the position. |
| | - | | | |
| _ | Signature | of New Registere | d Ageni, if ch | anging |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John I Y Mike SV Sally | <u>Jones</u> | |
|-----------------------------------|---|--|--|
| Type of Action (Check One) | <u>Title</u> | Name C | <u>Addres</u> s |
| 1) Change Add | Changin | KIC Green | 2701 SE 5th Street ROMPAND BEACH-FI-1306: |
| Remove 2) Change Add | Chauman | Robert Schwartz | 3211 Port Donal DES#1 |
| Remove 3) Change Add | <u>C</u> _ | Calles Romero | 3211 Part Royale Dr. S# Forthadda - T L 33: |
| Remove 4) Change Add | <u>C</u> | GIOVANA CINQUEPALMI | 3211, Pact Royale Dr. S # FORT Jacobs Fe-33 |
| Remove | | | |
| 5) Change Add | | | |
| Remove | | | |
| 6) Change Add | | | |
| Remove | | | |
| | adding additional A d sheets, if necessary) | rticles, enter change(s) here: . (Be specific) | |
| | | | |
| | | | |
| | | | |
| | | | |

| 10000000000000000000000000000000000000 |
|--|
| The date of each amendment(s) adoption: |
| date this document was signed. |
| 01/01/2020 |
| Effective date if applicable: 01/01/2020 (no more than 90 days after amendment file date) |
| (no more than 90 days after amenament file date) |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the |
| document's effective date on the Department of State's records. |
| |
| Adoption of Amendment(s) (CHECK ONE) |
| 1/ |
| The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval. |

| . | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were |
|----------|---|
| | adopted by the board of directors. |
| | Dated 01/29/2020 |
| | Signature |
| | (By the chairman or vice) chairmant of the board, president or other officer-if directors |
| | have not been selected by an incorporator - if in the hands of a receiver, trustee, or |
| | other court appointed fiduciary by that fiduciary) |
| | |
| | LOCIFWO DOMINI |
| | (Typed or printed name of person signing) |
| | (Title of person signing) |
| | J (The or person signing) |