## NB000008913

| (Req                                    | uestor's Name)  | )            |
|---|-----------------|--------------|
| (Add                                    | ress)           |              |
| (Add                                    | ress)           |              |
| (City                                   | /State/Zip/Phon | ne #)        |
| PICK-UP                                 | ☐ WAIT          | MAIL         |
| (Busi                                   | iness Entity Na | me)          |
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GEGRETARY OF STATE

SEP 2 3 2015 C. CARROTHERS

## TRANSMITTAL LETTER

| SUBJECT: Grace and Love Ministries Inc.   |
|---|
| DOCUMENT NUMBER: N 13000008913  |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| Lyzvania Martin (Name of Person)  |
| (Name of Person)  |
| Grace and Love Ministries (Name of Firm/Company)  |
| 844 SW 161 Avenue   |
| Pembroke Pines, FL 33027 (City/State and Zip Code)  |
| For further information concerning this matter, please call:                                  |
| LYZVania Martin at (954-648-5109  (Name of Person) (Area Code & Daytime Telephone Touriber)   |
| (Name of Terson) (Area Code & Daytime Telephone Number)                                       |

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Amendment Section Division of Corporations

TO:

Street Address:
Amendment Section
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, LYZVania Martin, hereby resign as VP/5 (Title   | )       |           |                |
|--|---------|-----------|----------------|
| of Grace and Love Ministries, Inc. (Name of Corporation)   |         | _,        |                |
| $\frac{N/3000089/3}{\text{(Document Number, if known)}}$ , a corporation organized under the laws of the State of the | late of | 2\$15 SEP | or st          |
|  |         | 21 Pří    | and the second |
| (Signature of resigning officer/director)  |         | 4:21      |                |

## FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314