

H1300000 8881

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

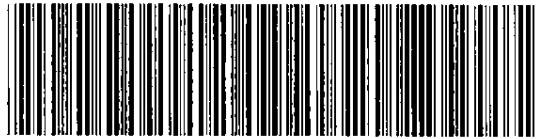
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



500296391975

03/31/17--01046--008 **45.75

FILED
2017 MAR 31 P 2:38
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APR 04 2017

T. LEMIEUX

Handwritten signature

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Paid IN FULL M/M CHRISTIAN Fellowship, INC

DOCUMENT NUMBER: N/3000008881

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Betsy Mata

(Name of Contact Person)

Paid IN FULL M/M CHRISTIAN Fellowship, INC

(Firm/ Company)

16213 Parkside Dr

(Address)

Tampa, FL 33624

(City/ State and Zip Code)

betsy @ PaidINFULLM.M. ORG

(E-mail address: (to be used for future annual report notification))

For further information concerning this matter, please call:

Betsy Mata

(Name of Contact Person)

at 714-231-0070

(Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|--|---|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input checked="" type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|--|---|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

Paid IN Full M/M Christian Fellowship, INC

(Name of Corporation as currently filed with the Florida Dept. of State)

N13000008881

(Document Number of Corporation (if known))

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

Paid in Full MOTORCYCLE MINISTRY, INC.

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

New Registered Office Address:

(Florida street address)

(City)

Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input checked="" type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input checked="" type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action
(Check One)

Title

Name

Address

- | | | | |
|--|-----------|--------------------------|--|
| 1) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | <u>S</u> | <u>Oselia M. ALFONSO</u> | <u>3910 Kimball Ave</u>
<u>Tampa, FL 33614</u> |
| 2) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | <u>T</u> | <u>Redeo S. ALFONSO</u> | <u>3910 Kimball Ave</u>
<u>Tampa, FL 33624</u> |
| 3) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | <u>TR</u> | <u>Sylvia Lopez</u> | <u>1165 N. Harding ST</u>
<u>ORANGE, CA 92867</u> |
| 4) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input checked="" type="checkbox"/> Remove | <u>TR</u> | <u>MARTIN Lopez Sr</u> | <u>1165 N. Harding ST</u>
<u>ORANGE, CA 92867</u> |
| 5) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input type="checkbox"/> Remove | _____ | _____ | _____ |
| 6) <input type="checkbox"/> Change
<input type="checkbox"/> Add
<input type="checkbox"/> Remove | _____ | _____ | _____ |

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

Enclose you will find our new Amended
Articles. For the following.

Paid in Full Motorcycle Ministry, Inc

No Board of Directors needed

Elders if needed

Deacons if needed

Ministry Business Meetings if any

Amendments if any.

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

Effective date if applicable:

3/24/17
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

3/24/17

Signature

Betsy Mata

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Betsy Mata

(Typed or printed name of person signing)

Vice President

(Title of person signing)

PAID IN FULL MOTORCYCLE MINISTRY, INC.

BY-LAWS

ARTICLE I: NAME, LOCATION, AND PURPOSES

SECTION 1 – Paid In Full Motorcycle Ministry, Inc., 16213 Parkside Drive, Tampa, Florida 33624

The name of this ministry is Paid In Full Motorcycle Ministry, Inc., of Tampa, located in Tampa, Florida, Hillsborough County, Florida

SECTION 2 – PURPOSE:

(A) The primary purpose of the ministry is to reach people, leading them to a personal faith in Jesus Christ as Savior and Lord (John 3:16), to see individuals heal emotionally as they grow in faith toward God and in the knowledge of His Word, to equip Christians for works of service, encouraging spiritual growth and helping them to recognize and develop their God-given gifts through the teaching of the Bible, the ministry of the Holy Spirit, and worship (2 Timothy 3:16-17, I Corinthians 12:4-10, Ephesians 4:12-13, John 4:24), to send trained and willing Christians out into the world to promote evangelism and missionary work in all places, and to establish and organize churches and foster their development to further the Kingdom of God (Mark 16:15).

(B) The ministry shall ordain men and women as elders and deacons, to service the body of Christ. Only those men and women ordained as pastors may perform marriage and funeral, memorial ceremonies.

(C) This ministry is organized exclusively for charitable, religious, and educational purposes within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Revenue Law). These charitable, religious, and educational purposes include, but are not limited to, establishing and maintaining of religious worship, maintaining and operating of ministries, rescue missions and any other ministries that the ministry may deem appropriate in obedience to the will of God.

ARTICLE 2: STATEMENT OF FAITH

The fundamental teachings of this ministry are reflected in the following statements of faith. Our purpose in stating these basic beliefs is to establish a doctrinal foundation for those choosing to affiliate with us.

(A) We believe in the inspiration of the Holy Bible, which is comprised of the 66 books of the Old & New Testaments as originally given, not including the Apocrypha. The Scriptures are without error and the sole and final authority for all matters of faith and conduct. (II Timothy 3:16, I Corinthians 2:13, II Peter 1:21).

(B) We believe in the Eternal God, who has revealed Himself as One God existing in three persons, Father, Son and Holy Spirit, distinguishable but indivisible (Matthew 28:19, II Corinthians 13:14, I Peter 1:2, John 14:26).

(C) We believe in the creation, test, and fall of man as recorded in Genesis, his total spiritual depravity and inability to attain to Divine righteousness on his own (Romans 5:12, 18).

(D) We believe in the Lord Jesus Christ, the Savior of men, conceived of the Holy Spirit, born of the Virgin Mary, totally God and totally Man (Luke 1:26-35, John 1:14-18, Isaiah 7:14, 9:6, Phil. 2:6, Rom. 9:5, Col. 2:9).

(E) We believe the Lord Jesus Christ gave His life on the cross as a sacrifice for our sin, was buried, and rose again bodily the third day, and personally appeared to His disciples (I Corinthians 15:1-4, Romans 4:25).

(F) We believe in the bodily ascension of Jesus to heaven, His exaltation, and personal, literal, and bodily coming again the second time for His Church (John 14:2-3, I Thessalonians 4:13-18).

(G) We believe in the salvation of sinners by grace, through repentance and faith in the perfect and complete work of Jesus on the Cross by which we obtain total forgiveness of sin. (Ephesians 2:8-9, Hebrews 9:12, 22, Romans 5:11).

(H) We believe that water baptism and communion are open only to those who have accepted Jesus as their Lord and Savior. These ordinances are observed in obedience to our Lord Jesus Christ as acts of love and devotion and are not considered to be necessary for salvation (Matthew 28:19, Acts 2:34-36, 19:1-6, I Corinthians 11:17-28).

(I) We believe the Holy Spirit indwells in every believer in Jesus Christ, and that He is our abiding helper, teacher, and guide. We believe in the present day ministry of the Holy Spirit as recorded throughout the New Testament, including the exercise of all the Biblical gifts of the Holy Spirit in the church (Romans 8:9, I Corinthians 6:19, 12, 14).

(J) We believe in the Baptism of the Holy Spirit as a real experience, at or subsequent to salvation, empowering believers as witnesses of Christ (Luke 24:49, Acts 1:4-5, 2:1-4, 8:14-17, 10:44-46).

(K) We believe Christians should live life in such a manner as not to bring reproach upon their Savior and Lord, their reputation, or the church. There should be a rejection of, and turning from sinful pleasures and practices (Romans 12: 1-2, Ephesians 5:18, II Corinthians 6:14, 7:1, I John 2:15-17, II John 9-11).

(L) We believe in the reality and personality of Satan and that he is the declared enemy of God and man. We further believe that while a Christian can be tempted by Satan, a Christian cannot be demon possessed (Matthew 25:41, II Corinthians 6:14-18, 7:1).

(M) We believe in eternal life for believers (John 5:24, 3:16), and eternal punishment and separation from God for unbelievers (Mark 9:43-48, II Thessalonians 1:9, Revelation 20:10-15).

(N) We believe there is one universal Church, made up of genuine believers, and this one universal Church is also composed of many local churches. These churches are under the leadership of the Lord Jesus Christ, not controlled by outside people or groups (Acts 15:22, Matthew 16:18, 18:15-20).

(O) We believe God has ordained and created all authority consisting of three basic institutions: 1) the home, 2) the church, and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God (Romans 13:1-7, Ephesians 5:22-24, Hebrews 13:17, I Peter 2:13-14).

(P) We believe that God has commanded that no sexual activity should be engaged in outside of a God-ordained marriage between a man and a woman. We believe that any form of homosexuality, incest, fornication, adultery, and pornography are sinful perversions of God's gift of sex (Genesis 2:24, 19:5-13, 26:8-9, Leviticus 18:1-30, Romans 1:26-29, I Corinthians 5:1, 6:9, I Thessalonians 4:1-8, Hebrews 13:4).

(Q) We believe human life begins at conception and the unborn child is a living human being. Abortion constitutes the unjustified taking of unborn human life. Abortion is murder. We reject any teaching that abortion due to rape, incest, birth defects, gender selection, birth or population control are acceptable (Job 3:16, Psalms 51:5, 139:14-16, Isaiah 44:24, 49:1, Luke 1:44).

(R) We believe that every Christian, as a steward of the wealth entrusted to him, should give cheerfully to the support of the church in tithes and offerings for the relief of those in need and the spread of the Gospel (Genesis 14:20, Proverbs 3:9-10, Acts 4:34-37, I Corinthians 16:2, II Corinthians 9:6-7, Galatians 6:6, Ephesians 4:28, I Timothy 5:17-18, I John 3:17).

(S) We believe worship is given solely for God's glory and honor. Our response to God in worship, though sometimes emotional, will flow out of our sincere relationship with God (Deuteronomy 5:6-10, John 12:3-8, Romans 1:20-23, Romans 12:1-8).

ARTICLE 3: MINISTRY MEMBERSHIP

While all followers of Christ are members of the universal Body of Christ, they should also be committed to a local ministry. The Bible teaches clearly that if two are going to walk together, there must be an underlying agreement (*Amos 3:3*). If people are going to come into a covenant relationship that is genuine and meaningful there must be a strong foundation for that relationship to be built upon. Membership is a public declaration of that covenant relationship based on shared vision, beliefs, practices and trust.

SECTION 1 – QUALIFICATIONS:

The ministry leadership of Paid In Full M/M shall consist of those persons who meet the following qualifications:

- (A) Made a confession of faith in the Lord Jesus Christ as their Lord and Savior.
- (B) Agree with the Statement of Faith as stated under Article II.
- (C) Live a lifestyle that is consistent with Christian conduct and doctrine.
- (D) Regular attendance at the activities of Paid In Full M/M.
- (E) Demonstrated a financial commitment by tithing and free will offerings to Paid In Full M/M.
- (F) Voluntary submission to the spiritual oversight of Paid In Full M/M.
- (G) All leaders are encouraged to pray for each other and ministries of Paid In Full M/M.

SECTION 2 – DISCIPLINE OF ANYONE IN LEADERSHIP:

Conduct contrary to the Scriptures shall be sufficient grounds upon which any person may be disqualified as a ministry leader. Some Scriptures that support such disciplinary actions are Romans 16:17-18, I Corinthians 5:11-12, Galatians 1:1-8, II Thessalonians 3:6-15, Titus 3:10, II John 9-11.

The steps of discipline of ministry leadership shall always be consistent with the instructions given in Matthew 18:16-20 and Galatians 6:1.

(A) There shall be a discipline committee consisting of the senior pastor and elders. These men shall have the authority to correct the leadership of the ministry where acts of immoral or improper behavior occur, doctrinal error, heresy, or promoting division in the ministry. If an elder is the subject of a disciplinary matter, he/she shall not sit as a leader of the discipline committee. He/she shall be entitled to the same steps as other ministry members and be subject to the same discipline.

(B) Ministry leadership are expected to demonstrate special loyalty and concern for one another. When a leader becomes aware of an offense of such magnitude that it hinders spiritual growth and testimony, he/she should not share the offense with others. He/she is to go alone to the offended party and seek to restore his/her brother/sister with a spirit of humility.

(C) If reconciliation is not reached, a second leader, is to accompany the one seeking to resolve the matter. This second step should also be done in a spirit of humility with the goal of restoration.

(D) If the matter is still unresolved after the steps outlined in sections (B) and (C) have been taken, the discipline leadership, as the ministry representative biblically responsible

for settling disputes, shall hear the matter. The purpose is not to judge or condemn him/her, as a trial in court, but to win him/her. It is not to humiliate him/her, but to reconcile him/her (Matthew 18:17, I Timothy 5:20, I Corinthians 5:13, John 20:23).

(E) If the matter is still unresolved after the steps outlined in sections (B), (C), and (D) have been taken, such ministry leader who refuse to repent and be restored are to be removed from the ministry and treated as an unbeliever (I Timothy 5:19-21, I Corinthians 5:4-5, II Corinthians 2:6, I Samuel 2:25).

(F) If an unrepentant person is removed from the ministry, all contact with him/her from that point forward must be for the sake of restoration (except for family members).

(G) No matter may be heard by the discipline committee or the ministry unless the steps outlined above have been taken.

The purpose of discipline is restorative and remedial. However, if a person is separated from the ministry, they may not be re-instated until there has been genuine repentance and reconciliation, which will be attested to by the senior pastor.

This discipline will also apply to a ministry member if its behavior is not according to the word of God and it will affect others in the body of Christ.

ARTICLE 4: MINISTRY AUTHORITY

God's form of government is *theocratic* in character with checks and balances. That is to say, God chooses calls and equips persons to be leaders in the ministry, investing and delegating to them degrees of authority according to His will. These persons are called "*elders*". There is a variety of personality, degrees of spirituality and measures of God-given grace and ability within the eldership. God places the mantle of leadership upon one elder. This man is referred to as the "*senior pastor*". The senior pastor may function in any one of the five-fold gifting apostle, prophet, pastor, teacher, and evangelist. (Ephesians 4:11).

The senior pastor sets the direction of the ministry. The senior pastor presents final decisions to the congregation and speaks as the voice of authority.

The local ministry is under Christ's leadership, and all ministerial authority is exercised by each local ministry assembled as a congregation and decisions thus made shall not be subject to change or reversal by any other ecclesiastical body unless agreed to by the senior pastor. This ministry is autonomous (self-governing), but advice and counsel from qualified ministers of other bodies of like principals and faith may be sought. This ministry may also affiliate with other organizations of like beliefs for the furtherance of the Gospel of Jesus Christ. The activities of this ministry are ecclesiastical matters and shall be determined exclusively by the ministry's own rules and procedures.

ARTICLE 5: ORDINATION

Any male or female member of this ministry, who gives evidence of a genuine call of God and a desire for the work of the ministry, who is in agreement with the statement of faith (see Article II) and possesses the qualifications stated in Article VI, Section 4, may be considered for ordination as an elder, deacon, or five-fold minister (apostle, prophet, evangelist, pastor, teacher. (Ephesians 4:11).

The senior pastor may call a meeting of the elders to examine the qualifications of the candidate. Once the candidate is approved an ordination service could be held.

God's design is for men to be the heads of their homes, as Christ is the head of the ministry and to exercise governmental authority in the ministry. (Ephesians 5:23, Titus 1:6).

ARTICLE 6: MINISTRY ROLES AND RESPONSIBILITIES

SECTION 1 – DESIGNATION OF MINISTRY OFFICERS:

There will not be board of directors and if there is it shall be comprised of believers and the senior pastor is the head the Board. The board of directors with the approval of the senior pastor shall transact ministry business and perform such duties as are required.

The board of directors if there is one shall consist of a minimum of three (3), there shall be the president, secretary and treasurer.

(A) Duties of Secretary if there is one

It shall be the duty of the secretary to keep an accurate record of the proceedings of the meetings of the board and of the yearly or special congregational meetings of business, and all such other duties as pertain to this office as may be prescribed by the Board.

(B) Duties of Treasurer if there is one

The treasurer shall oversee the care and custody of all funds, securities and deposits of the ministry in such bank or banks as the senior pastor may select. The treasurer shall at all reasonable time exhibit his/her books or accounts to any member with the approval of the senior pastor.

SECTION 2 – SENIOR PASTOR:

(A) The senior pastor, as spiritual authority of the local ministry, shall perform the following duties for an indefinite period:

- Devote time to prayer and study of the Scriptures
- Supervise the teaching ministries of the ministry

- Provide nurturing care and counsel to its members regarding spiritual growth and development
 - Act as moderator at all ministry business meetings (unless delegated to another person for a specified time)
 - Serve as the president of the corporation
 - Supervise the day-to-day business affairs of the ministry
 - Supervise all ministry staff, whether paid or volunteer if needed
- (B) The senior pastor's compensation if any shall be approved by the ministries members and reviewed every year.

SECTION 3 – ELDERS IF ANY:

Elders shall demonstrate leadership by personal example under the direction of the senior pastor. They shall meet the spiritual needs of the ministry through visitation, counsel, hospitality, mediation of disputes among members, study and minister of the word, and prayer. They shall meet together, pray, and review the progress of the ministry.

If an elder becomes unqualified to serve (as determined in 1 Timothy 3:1-13 and Titus 1:6-9), he shall no longer be considered an elder, and shall no longer have the authority and responsibility of an elder.

SECTION 4 – QUALIFICATIONS FOR ELDERS:

(C) An elder must be a "born-again" believer in Jesus Christ and must agree with the Statement of Faith, of Paid In Full M/M.

(D) An elder is called to lead by example (I Peter 5:3, I Timothy 3:1-7, Titus 1:5-9). Therefore, we believe that the men or women who are selected to this position should be those who have a firm conviction and understanding of leadership by service to others (I Corinthians 10:22-33, Romans 14:13-23).

(C) An elder shall be a man or women of outstanding moral character, temperate, prudent, honest, gentle, not self-willed, self-controlled, just, devout, and not covetous. If married, he/she must be in a monogamous heterosexual relationship.

(D) An elder shall be a man or women who manage his/her home well, and if married, whose wife/husband and children follow his/her example.

(E) An elder shall be a man or women who: conducts himself/herself with integrity, is hospitable, has a good reputation in his/her community and business relations, is not given to drunkenness, is not belligerent, is not contentious or quarrelsome.

(F) An elder shall be a mature believer who is knowledgeable in the Scriptures and who is able to teach, exhort, and convince.

SECTION 5 – DEACONS IF ANY:

Deacons shall carry on various ministries within the ministry to meet the physical needs of the ministry under the direction of the senior pastor and leadership. In cooperation with the senior pastor, they shall make provision for the observance of the ordinances of the ministry, pray for those in their care, and care for the work of ushering and extending the official hospitality of the ministry to its members and visitors. The deacons shall assist the senior pastor, ministry staff, and leadership in caring for the administrative needs of the ministry various ministries as directed by the senior pastor.

If a deacon becomes unqualified to serve (as determined in 1 Timothy 3:1-13 and Titus 1:6-9), they shall no longer be considered a deacon, and shall no longer have the authority and responsibility of a deacon.

SECTION 6 – QUALIFICATIONS FOR DEACONS:

(A) A deacon must be a “born-again” believer in Jesus Christ and must agree with the Statement of Faith, of Paid In Full M/M.

(B) A deacon holds a position of trust and authority and is assigned specific tasks that minister to the physical needs of the ministry and its members. He must be full of wisdom, faith, and have a good reputation (Acts 6:3-6).

(C) A deacon shall be a man or women who are respectable, maintaining a pure conscience before God and man, careful in speech, sincere, not given to drunkenness, not greedy for money, and trustworthy. If married, he/she must be in a monogamous heterosexual relationship. (1 Timothy 3:8-11).

(D) A deacon shall be a man or women who manages his/her home well, and if married, whose wife/husband and children follow his/her example (1 Timothy 3:12).

(E) A deacon shall serve the Lord and others and have demonstrated this commitment prior to becoming a deacon.

ARTICLE 7 - AGENTS OF THE MINISTRY:

When the senior pastor and members lack the specific skills necessary to accomplish required objectives of the ministry such as building projects that require architectural or construction expertise, equipment purchases, or specialized knowledge and experience, an agent may be appointed to represent the ministry.

The agent of the ministry is selected and approved by the senior pastor, and shall remain in the position only as long as it takes to complete his/her assigned tasks. The agent of the ministry may have certain powers of decision making, or purchase authority, if agreed to

by the senior pastor and only for the duration of the assigned task or tasks. These powers must first be approved by the senior pastor.

Once appointed and approved, the agent may carry out his duties as required, make decisions or purchases as necessary on behalf of the ministry. Once the agreed upon task (or tasks) has been completed, all such privileges and authority are revoked.

ARTICLE 8: REPLACEMENT OF THE SENIOR PASTOR

From the time that the senior pastor becomes unable to conduct his services, the wife as an ordained pastor can take over and it's responsible to see that regular ministry activities are conducted as the senior pastor would.

If the senior pastor is unable or has died, and the wife wants to turn the ministry to another candidate the following shall be the process for selecting a new senior pastor.

The ordained wife can together with the leadership first seek among themselves for a candidate. If no suitable candidate is found, the ordained wife together with the leadership can search outside the ministry for a new senior pastor who agrees with the Statement of Faith in Article II and meets the qualifications of a pastor. After a unanimous approval by the ordained wife together with the leadership, the candidate shall be presented to the members

ARTICLE 9: MINISTRY BUSINESS MEETINGS IF ANY

A yearly business meeting of the ministry can be held, at which time regular ministry business shall be conducted by the Senior Pastor and its members.

A member can call a special meeting. Notice a special meeting from a member can be given either verbally or in writing to the pastor or his wife. No other business can be conducted other than that for which the special meeting is called unless agreed to by the Senior Pastor or his wife.

ARTICLE 10: MINISTRY FISCAL YEAR

The fiscal year of the ministry shall begin in January and ends in December.

ARTICLE 11: TAX-EXEMPT PROVISIONS

SECTION 1 – PRIVATE INUREMENT:

No part of the net earnings of the ministry shall inure to the benefit of or be distributable to its leadership, members, or any other private persons, except that the ministry shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in the furtherance of the purposes set forth in Article I.

Section 2.

SECTION 2 – POLITICAL INVOLVEMENT:

The ministry shall not participate or intervene in any political campaign on behalf of any candidate for public office (including the publishing or distributing of statements). No substantial part of the activities of the ministry shall be political in nature.

SECTION 3 – DISSOLUTION:

Upon the dissolution of the ministry, the senior pastor with its members shall, after paying or making provision for payment of all liabilities of the ministry, shall distribute all of the assets of the ministry to organizations operating exclusively for religious purposes that are tax exempt under Section 501 (c) (3) of the Internal Revenue Code.

SECTION 4 – RACIAL NONDISCRIMINATION:

The ministry shall not discriminate on the basis of race, color, or ethnic origin.

ARTICLE 12: DESIGNATED CONTRIBUTIONS

From time to time the ministry, in the exercise of its religious, educational, and charitable purposes, may establish various funds to accomplish specific goals. Contributors may suggest uses for their contributions but all suggestions shall be deemed advisory rather than mandatory in nature. All contributions made to specific funds or otherwise designated shall remain subject to the exclusive control and discretion of the members with the approval of the Senior Pastor. No fiduciary obligation shall be created by any designated contribution made to the ministry other than to use the contribution for the general furtherance of any of the purposes stated in Article I, Section 2.

ARTICLE 13: AMENDMENTS IF ANY

Any amendments to these by-laws will be done by the Senior Pastors or his wife.

PAID IN FULL M/M BY-LAWS

1. The Senior Pastor and its members will meet at least once yearly. Minutes of the meeting will be kept, and become part of the permanent ministry records.
2. The following order shall be observed in ministry business meetings: Prayer, reading of the minutes of the previous meeting, unfinished business, new business, prayer, and adjournment.
3. If Paid in Full M/M has a facility members and leadership may use the facilities of the ministry with prior approval from the Senior Pastor or his wife for personal use.

ADOPTION

These bylaws of Paid In Full Motorcycle Ministry, Inc., at Tampa, Florida, Hillsborough County, was adopted by the Senior Pastor and its members present at a business meeting of the ministry.

In witness whereof, we have hereunto set our signatures and executed this document

on the _____ day of _____ 2013

1. Jose R. Mata, Senior Pastor / President

16213 Parkside Drive, Tampa, FL 33624

Address:

2. Betsy Mata, Pastor / Vice President

16213 Parkside Drive, Tampa, FL 33624

Address: