

**Electronic Articles of Incorporation
For**

N13000008448
FILED
September 18, 2013
Sec. Of State
vherring

ANGEL LEGIONS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANGEL LEGIONS CORP

Article II

The principal place of business address:

3000 NORTHWOOD BLVD
WINTER PARK, FL. 32789

The mailing address of the corporation is:

PO BOX 1615
ORLANDO, FL. 32802

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF OUR ORGANIZATION IS TO RAISE MONIES
FOR CHARITABLE ORGANIZATION IN OUR COMMUNITY DEDICATED
THE CARE OF CHILDREN AND/OR FAMILIES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN MANSILLA
3000 NORTHWOOD BLVD
WINTER PARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN MANSILLA

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Article VI

The name and address of the incorporator is:

JOHN MANSILLA
3000 NORTHWOOD BLVD

WINTER PARK, FL 32789

Electronic Signature of Incorporator: JOHN MANSILLA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN J MANSILLA
3000 NORTHWOOD BLVD
WINTER PARK, FL. 32789

Article VIII

The effective date for this corporation shall be:

09/16/2013