Electronic Articles of Incorporation For

N13000008354 FILED September 16, 2013 Sec. Of State vherring

PUBLIC RIGHT TO KNOW PC INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PUBLIC RIGHT TO KNOW PC INC.

Article II

The principal place of business address:

2850 N ANDREWS AVE FORT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

2850 N ANDREWS AVE FORT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

ANY LAWFUL PURPOSE INCLUDING BUT NOT LIMITED TO ACTING AS A POLITICAL COMMITTEE

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MATTHEW E MORRALL 2850 N ANDREWS AVE. FORT LAUDERDALE, FL. 33311

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW E. MORRALL

Article VI

The name and address of the incorporator is:

MATTHEW E MORRALL 2850 N ANDREWS AVE.

FORT LAUDERDALE, FL., 33311

Electronic Signature of Incorporator: MATTHEW E. MORRALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, D MATTHEW E MORRALL 2850 N ANDREWS AVE FORT LAUDERDALE, FL. 33311 US

Title: D,S JULIA H MORRALL 2850 N ANDREWS AVE FORT LAUDERDALE, FL. 33311 US

Title: D,T JANET PANDELAKY 2850 N ANDREWS AVE FORT LAUDERDALE, FL. 33311 US N13000008354 FILED September 16, 2013 Sec. Of State vherring