

**Electronic Articles of Incorporation
For**

N13000008252
FILED
September 13, 2013
Sec. Of State
sgilbert

GRASS HOPPERS COMMUNITY BRIDGE BUILDERS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GRASS HOPPERS COMMUNITY BRIDGE BUILDERS, INC.

Article II

The principal place of business address:

8225 103RD STREET
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

8225 103RD STREET
JACKSONVILLE, FL. 32210

Article III

The specific purpose for which this corporation is organized is:

NEW BUSINESS CHARITY, DOING FUNDRAISERS AND EVENTS FOR
COMMUNITY NON-PROFIT ORGANIZATIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARILYN B HUGHES
8225 103RD STREET
JACKSONVILLE, FL. 32210

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARILYN B HUGHES

Article VI

The name and address of the incorporator is:

TERENCE N THURSON
8672 PHILLIPS HIGHWAY

JACKSONVILLE FL 32256

Electronic Signature of Incorporator: TERENCE N THURSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MARILYN B HUGHES
8225 103RD STREET
JACKSONVILLE, FL. 32210

Title: VP
DEREK BERMUDEZ
1439 CREEK POINT BLVD
JACKSONVILLE, FL. 32218

Title: VP
JO WEEKS
2425 COGBURN RIDGE ROAD
ALPHARETTA, GA. 30004

Article VIII

The effective date for this corporation shall be:

09/06/2013