# **Electronic Articles of Incorporation For**

N13000007915 FILED August 30, 2013 Sec. Of State tchang

URBAN FROG, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

URBAN FROG, INC.

# **Article II**

The principal place of business address:

16096 131ST WAY N. JUPITER, FL. US 33478

The mailing address of the corporation is:

16096 131ST WAY N. JUPITER, FL. US 33478

## **Article III**

The specific purpose for which this corporation is organized is:

ENGAGING POSITIVE SUSTAINABLE CHANGE WITH A SKILLED VOLUNTEER NETWORK FUNDED BY PRIVATE DONATIONS AND CORPORATE SPONSORSHIP.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

QUANTUM LEAP ENTERPRISES, INC. 16096 131ST WAY N. JUPITER, FL. 33478

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERNEST LEFLER

# **Article VI**

The name and address of the incorporator is:

ERNEST LEFLER 16096 131ST WAY N.

JUPITER, FLORIDA 33478

Electronic Signature of Incorporator: ERNEST LEFLER

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO VICKI L LEFLER 16096 131ST WAY N. JUPITER, FL. 33478 US

Title: P JAMIE E IRWIN 16096 131ST WAY N. JUPITER, FL. 33478 US

Title: VP ERNEST LEFLER 16096 131ST WAY N. JUPITER, FL. 33478 US

## **Article VIII**

The effective date for this corporation shall be:

08/23/2013